

# The Church of God



# EVANGEL

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January 14, 1939

No. 44

## ARISE AND SHINE

*Arise and shine thy light is come,  
Church of God bought with His blood;  
Many souls now sit in darkness  
Waiting for the living Word.*

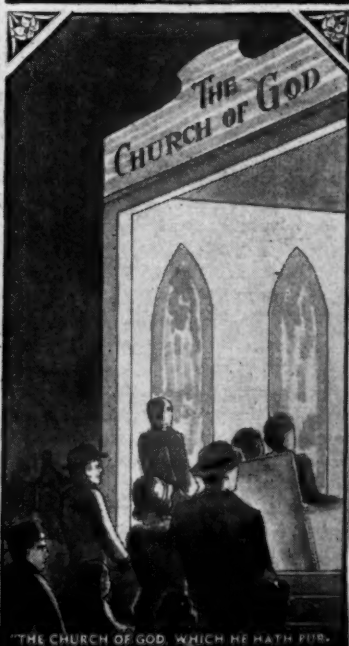
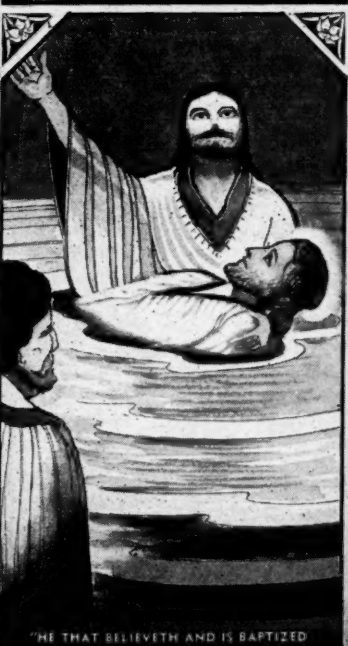
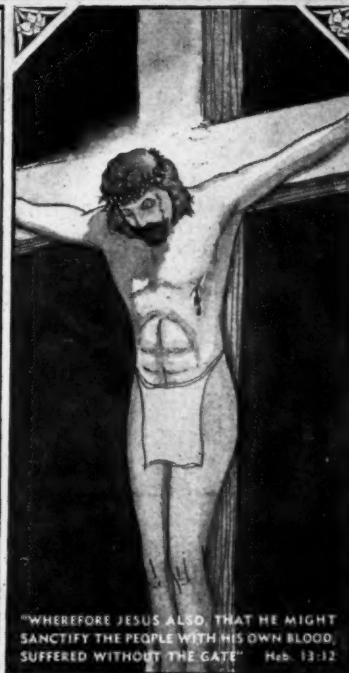
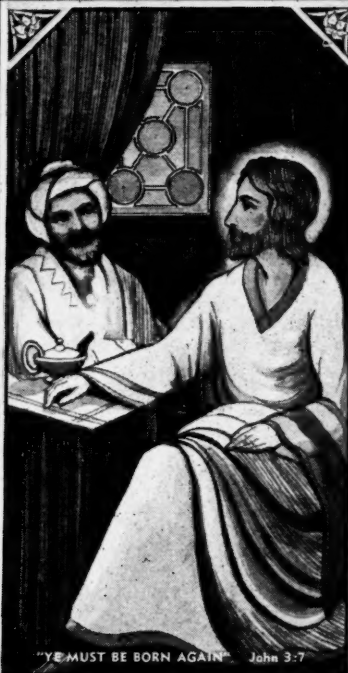
*Oh, my heart is aching, aching,  
Viewing now the harvest wide;  
And the few gone forth to labor,  
Toiling at their Master's side.*

*Have you seen the lovelight breaking  
On a soul bowed low in sin,  
When the burden rolled on Jesus  
And His own sweet peace flowed in?*

*Could you almost hear the angels  
Shout up there around the throne,  
Just for joy to know the Savior  
Had at last brought back His own?*

*Then be faithful in His service,  
Help Him bring the lost ones home;  
And some day we'll shout together,  
When we gather 'round His throne.*

—Sent in by Rachel Johnson, Grant, Va.





To whom it may concern: My address has changed from Bogalusa, La., to Morgantown, Miss., Box 81.—Dewitt C. Sharpe, pastor.

I will do evangelistic work this year, so I am open for calls. Please give me a trial. I will do my best to help build up your church, with the help of the Lord. Write me at the address below.—T. J. Crank, 1306 Azel Ave., Hamilton, Ohio.

I am open for evangelistic work. Anyone considering a revival and feel it's led of the Lord, please give me a call and I will be glad to serve you. I have been in the ministry for a number of years doing evangelistic and pastoral work, having received Bible training at the Nyack Bible Institute of the Christian Missionary Alliance. Later receiving more light I came in with the Assemblies of God and now with the Church of God, which I believe to be right. I am in the ministry to help souls get saved, sanctified and baptized with the Holy Ghost.

For reference I refer you to E. C. Clark, state overseer of Ohio; T. S. Payne, state overseer of Pennsylvania; and C. H. Shaw, district pastor, Williamsburg, Pa.—Evangelist D. R. Speck, Aitch, Pa.

To whom it may concern: My address has been changed from 545 N. 10th St., Lincoln, Nebr. to 1882 S. Tremont St., Kansas City, Kans., c/o W. B. Lee.—Mrs. Lula Chase.

To those wishing to write me, my address is 949 Reed Place, Detroit, Mich.—C. H. Standifer.

I began a revival at Chokoloskee, Fla. Jan. 5. Pray for us and the revival. I am in the evangelistic work this year. If you need me or want me for a revival, I will appreciate it very much. Just call or write me at 1029 N. E. 3rd Ave., Ft. Lauderdale, Fla. or for the next few weeks you can get me at Chokoloskee, Fla.—W. M. Rumler.

FOR SALE: One new khaki, gable-end tent, 9x12, complete with ropes, poles and iron stakes. One two-burner kerosene stove and one canvas folding chair. All for \$15.00, cash. Must sell.—L. Johnson, Box 15, Largo, Fla.

I am in the evangelistic work. Anyone wanting me for a revival, please

write me at Belmont, N. C.—L. H. Powell.

Notice to the churches in West Virginia: To all clerks and pastors—My address has changed from Box 1547, Beckley to Box 175, East Rainelle, W.

### Attention

All Y. P. E. officials everywhere: Please count and keep record of all honorary members attending your meetings. Local secretaries will report same to your state superintendent who may furnish the information to the general officials.

Inasmuch as the Y. P. E. is an organization for the young people, we have arranged the contest especially favoring the young people. I am sure no one will take exception to this. Nevertheless, we want it strictly understood that we appreciate so very much all of our people attending these services and want you everyone to help in every way you can to make the Y. P. E. meetings the greatest blessings to our precious younger people.

Our young people everywhere need the counsel, prayers, advice and hearty co-operation of our older people, therefore, we invite you to the meetings and ask the Y. P. E. officials to see that a special count is made of our honorary members in attendance.

I certainly appreciate the co-operation being shown by the various state superintendents and the local churches in helping us to put into service more thoroughly a systematic reporting system. This is our first year to undertake this work in such proportion and we most earnestly solicit your co-operation in every way, and I highly appreciate any suggestion you have to offer toward helping us with this work. We are certainly ready to help you in every way we can in solving any of your problems and wish for everyone of you the greatest year in all of your work. We wish you and all the Sunday School officials the greatest year thus far in all your history.—Yours in His service, J. H. Walker.

Va. Please send all mission money to me at my new address.

May I insist that all churches try to raise your missions every month and report same. You are to send one-half of your five per cent mission money to me

and the other part goes to E. J. Boehmer, General Secretary and Treasurer. Come on, Church of God in West Virginia, let us be loyal to the teachings of the Assembly and go over the top this year. Any time I can be of help to any of you, I will gladly assist you any way possible. Please remember us in your prayers.—Howard D. Statum, state mission treasurer.

The Dalton, Ga. district fifth Sunday meeting will be at Tims Chapel church the fifth Sunday in January. Come one and all, you have an invitation. Come and bring lunch and let's have a good day with the Father, Son and Holy Ghost and with one another. We are hoping to have Brothers Latimer and Boehmer with us on that day.—C. A. Culpepper, pastor, Rt. 2, Chatsworth, Ga.

This is to notify the Y. P. E's and Sunday Schools of Mississippi of the district superintendents in your respective districts. Cleveland district, Mrs. Mary L. Tidwell, Richey, Miss.; Stonefield district, T. H. Williams, Charleston, Miss.; Oak Grove district, H. O. Mitchell, Red Bay, Ala.; Eupora district, Bennie Jernigan, Eupora, Miss.; Rocky Hill district, W. F. Sharp, Union, Miss.; Meadville district, Horace Taylor, Brookhaven, Miss.; Hattiesburg district, Earl Brewer, Hattiesburg, Miss.—State superintendent of Mississippi, Roy Douglas, Box 947, Hattiesburg, Miss.

There will be a home coming at the Church of God in Kinston, N. C. the fifth Sunday in January, the 29th. Everybody is welcome. Come and bring a well-filled basket. The church is on S. Orion St., Kinston.—Earl Hamman, pastor, 216 S. Orion St., Kinston, N. C.

We are in a good revival with Brother I. H. Marks doing the preaching. God is blessing in a mighty way.

We plan to have the dedication of our new church building Jan. 22. Brother E. L. Simmons, our state overseer, is to be with us, also Brothers J. H. Walker and E. J. Boehmer plan to be with us, D. V. Come and spend the day with us.—W. C. Byrd, pastor, McMinnville, Tenn.

### Thank God For Healing

STILLMORE, Ga.—I thank everyone who prayed for me. I wrote to the Evangel the first of the month and asked for prayer in behalf of my body. Last Tuesday the Lord wonderfully healed me. Please pray for me. May God bless you.—Miss Madge Ranew, Rt. 1.

Persons who have stiff necks usually have empty hearts and hard heads.

# The Holy of Holies

EVANGELIST J. B. MERRITT

*"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus," Heb. 10:19.*

Every Bible student knows that the tabernacle was divided into two rooms, or sanctuaries, which were variously called the first and second veil, or the holy place and the holy of holies. A distinct analogy may be drawn between the tabernacle and the regenerated and sanctified lives. The first sanctuary is symbolic of the regenerated life; the second sanctuary or inner room is symbolic of the sanctified life. The difference between the two rooms is seen in the manner in which they were constructed and furnished. The first thing realized on entering the holy of holies was deep quiet. Heavy folds of drapery separated this inner room from the other parts of the tabernacle. In like manner one of the outstanding features of the sanctified life is the divine stillness which settles down over all the soul faculties. The soul possesses not only peace with God but the peace of God; the Dove of Peace spreads her wings above their restlessness, a strange and heavenly quietness fills the whole being. There is a sense of fulness, a sense of being inwardly healed, an exquisite experience of purity, while the soul fairly melts under the baptism of perfect love. And through all and in all the Spirit of God whispers to the soul. This is sanctification.

The second noticeable fact on entering the holy of holies is that it was a hidden place. When the high priest entered the holy of holies on the great day of atonement the people gazed after him, but no one dared to follow him and he was hidden from view of the people. Just so, the moment we are sanctified a curtain drops behind us and we enter upon a hidden life which the world and the unsanctified church fail to comprehend. John says, "To him that overcometh will I give . . . a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it," Rev. 2:17. It is a hidden life. With God its motives, its humility, its joy, its self-sacrifice, its silence and its testimony, are all misunderstood by the world and by the unsanctified church. The sanctified life is a life that is hidden from evil and from the strife of tongues. We notice the ark typifies the sanctified heart. God's plan and purpose in redemption is to bring the human heart into the holy of holies. We observe the table of law known as the Ten Commandments. This is God's promise concerning laws in our hearts. In the old covenant the law of God was

written on tables of stone and placed within the ark in the holy of holies but in the new covenant the law of God. God writes His laws in the believer's heart. This makes religion easy. Concerning this new covenant, Jeremiah says: "Behold, the days come saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: but this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more," Jer. 31:31-34.

Dear hearts, what a great privilege God has given mankind, what a great promise to forgive and forget our sin, and we no longer have to stand out and gaze after an high priest but can have the high priest enthroned in our hearts. Notice God said He would write His laws on the tables of our hearts, so when God puts His laws within us and the Comforter, which is the Holy Ghost, comes to abide, He causes us to live a free spontaneous life. Having His indwelling Spirit, the yoke is easy, the burden is light. We run and are not weary. All the ways of religion become ways of pleasantness; all its paths become paths of peace. God does not want you to make a sacrifice until your heart wants to make it, until it ceases to be a sacrifice. God does not want you to struggle until you wear out your life. God wants you to take something from Him that will make all these things a pleasure and a delight to you. God wants to put in your heart the law of life that will run your life. God has made a great law of love and given it to this world of ours. It is the key to human poetry and it is the secret of the greatest pleasures of the ages.

"I will put my law in their inward parts, and write it in their hearts." The heart is the seat of the affections and all religious powers. It is then that duty becomes a delight, service a joy, and crosses become wings instead of weights to the soul. Love drives our chariot

wheels. The yoke is lined with love and is worn with songs. In Ezek. 36:26-27 He said He would do more than write His laws in us. He said He would give us a new heart "and a new spirit will I put within you," thus saith the Lord God, "and will cause you to walk in my statutes, and ye shall keep my judgments and do them." So you can plainly see this is not patching up the old Adam and trying to do better, but a new heart, a new man from above, comes to live within us. "And a new spirit will I put within you." This is not the divine Spirit which was made by the power of God. This new spirit is not God; it is you. It is the new personality from above. Now in addition to this new heart and this new spirit, God promises to put His Spirit within us. This is none other than God Himself coming to take up His abode within us. This is what is meant by the fulness of the sanctified life.

As a result of His divine law within our hearts and the Holy Ghost within our new spirit, let us notice the next step. I will "cause you to walk in my statutes and ye shall keep my judgments and do them." This is the secret of a happy victorious Christian life, God working from the inside.

## The Lord Blessing at Kannapolis, N. C.

ROCKWELL, N. C.—I praise God for what I feel deep down in my soul. I praise Him for being saved from sin, sanctified by His blood and filled with the sweet Holy Ghost and for His healing power. Praise His name.

I praise God for our good pastor and his sweet wife, Brother and Sister Tidwell. The church at Kannapolis, N. C. is doing fine. Souls are being saved, sanctified and filled with the Holy Ghost. I praise God for the wonderful services that we have. Well praise God for everything.

Pray for our home that we may do just what God would have us to do. May God bless each one.—Eva Hardin, Rt. 2, Box 71.

## Desires Earnest Prayer

LaGRANGE, Ga. — Dear Evangel readers, I am ninety-three years old. I have been saved twenty-two years, am sanctified, have the Holy Ghost and belong to the Church of God.

I have been trusting God for both soul and body for twenty-two years. Praise His name. I have been sick now for about two months, but I am still trusting God and believe He is going to raise me up. I desire the saints everywhere to pray for me.—Your sister in Christ, Mrs. Ellen Whitley, 108 Fannin St.

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### EDITORIALS

#### Precious Things

##### PRECIOUS BLOOD TO REDEEM

*"And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as a lamb without blemish and without spot," 1 Peter 1:17-19.*

When we meditate on these precious promises it brings to our hearts and minds how good the Lord is to us. There was a time when only the seed of Abraham had access to God, but God gave His Son to the world and He is without respect of persons or nations, but whosoever calleth on Him may have eternal life. The love of God should take the fear of the world and temporal things out of our hearts, but we must retain the fear of God and this fear should bring us into obedience and the acceptance of His truth.

It is a precious thought when we think that we are not redeemed by corruptible things. Back in Israel's day God's wrath was appeased when they made sacrifices, but since Jesus came and was sacrificed for us we may be redeemed by His precious blood. The word "redemption" means the act of buying back or paying the price for. It was taken from the slave market where one would offer whatever price it took to redeem a slave and set him free. So Jesus paid the price for us and today if we accept Him by faith His precious blood will redeem us from our sins. He took the place of the sacrificial lamb and once for all completed salvation for a lost and dying world. It makes no difference how poor one may be or how deeply in sin he may have gone, if he will once accept Jesus as his Savior he

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INFORMATION.—If you change your address you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

can be made free. The plan is complete. The only thing lacking is for those who are in sin to accept Christ as their personal Savior.

#### PRECIOUS FAITH TO TRY

*"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ." 1 Peter 1:7.*

Peter is here trying to tell the saints how their faith will be tried and that in these trials they will find something more precious than gold. Gold has always been the most precious metal in the world. This is because of its great value. But when Jesus came and made it possible for us to have salvation through Him, then trials began. According to Peter's statement there is something in trials that can not be had any other way. He speaks of these trials as one being tried by fire. When we are severely tried we should remember that it is because God loves us dearly and He is fixing to purify us as gold is purified by fire. He does this that we might be found of Him in praise and honor. I am satisfied that many saints have been tried at the very close of their lives for no other purpose than to get them ready for the coming of Jesus for He will appear in glory and all that are purified will appear with Him. Peter is telling the saints that they had not seen Jesus but yet they loved Him and their faith and belief would bring to them great joy. It is such a blessed thing to lean on the great arm of God in trial.

Before Jesus came, those who were tried went to the altar of sacrifice and called on those who were set apart to pray, to help them. But now we can go to Jesus our high priest and one that has been tempted in all points like as we, yet He was found worthy and came out more than conqueror. This was all done for our help and encouragement and I am sure God will bring us out if we will only follow on to know Him. Job was a perfect man of his day and was carrying out the plan that God had for

him, and as he fell into trial his fellowmen criticized and accused him of departing from the faith of God, but Job said he knew in whom he had put his trust and he would trust Him though He slew him. So let us rise up and be strong and remember that there is victory for us if we try to trust and overcome.

#### PRECIOUS STONE TO UPHOLD

*"As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner," 1 Peter 2:2-7.*

The children of God should be tender and obedient because they are compared to new-born babes. They should study the Word of God and receive their very life from it. As we come unto Jesus we realize that He is alive and while He was rejected by the Jewish authorities and put to death, He is alive today and alive forevermore. We as Christians should be careful what attitude we have toward the Church and its great teachings, for Jesus is the stone or rock on which the Church is built. The apostles and prophets received their instructions from Him and from those instructions they gave us what is known as the doctrine of the apostles and prophets. God in His infinite love and mercy gave us Jesus as a stone in Sion and He is the chief one and the source from which we may get all our help. It is strange how men have built churches and by their efforts organized bodies of believers and set aside so many of the fundamental principles of righteousness which come through Jesus our rock. In our life and testimony and construction work, we are to uphold Him as the rock of our salvation and the One upon whom the Church is built. The ministers should be a holy priesthood anointed of God to offer up spiritual sacrifices acceptable to Him.

As time passes by I get a greater insight of the magnifying of Jesus and the minifying of the efforts of perishable men. We should at all times be firm and steadfast in the faith and uphold Jesus as the chief one and as the great councilor and advisor and the intercessor

(Continued on page 16)

## The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

### Victory in All Things

The Christian is supposed to hold steady and go on his way rejoicing from victory to victory, through all the changing scenes and difficulties of life, firm to the end. No trial nor circumstance of need or hardship should deter him.

The Apostle Paul suffered the loss of all things for Christ. Phil. 3:8. It seemed that God had a special program of suffering for him. Read Acts 9:16. He was frequently imprisoned. He was beaten with "stripes above measure." He suffered from robbers, from his own countrymen, from false brethren, from the heathen, etc. Read 2 Cor. 12:23-28. And yet he held steadily on his way, lived a victorious life, rejoicing in the Lord to the end. Acts 20:24; 2 Tim. 4:6-8.

*It is made plain in God's Word that Christians are to suffer for their faith in this life.*

"Yea, and all that will live godly in Christ Jesus shall suffer persecution," 2 Tim. 3:12. "That no man should be moved by these light afflictions; for yourselves know that we are appointed thereunto," 1 Thess. 3:3.

Christians will be sorely tried.

They will have severe temptations.

They will feel the opposition of sin and Satan.

They will feel the pressure of the sinful world.

They will have tests from their brethren in the Lord.

Their faith will be tried constantly.

They will be tested and tempted in their personal Christian experience and their standing with God.

They will be tested and tried through their own natural weaknesses.

Their own ignorance and imperfections will be a means of trial to them.

In matters pertaining to the spiritual, physical and temporal there will be many experiences that are unpleasant, hard and painful.

*The Christian should know that in this great variety of experiences God is working out His good and perfect will in him.*

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose," Rom. 8:28. "My brethren, count it all joy when ye fall into divers temptations," James 1:2. "For it is God which worketh in you both to will and to do of his good pleasure," Phil. 2:13.

These and other scriptures show that through experiences, both pleasant and unpleasant, God works in His people in perfecting them and bringing about His best thought in and for them. If you are called upon to go through painful and trying ordeals, remember that the Captain of our salvation was made "perfect through suffering," Heb. 2:10.

*The Christian is comforted in knowing that God never allows a temptation, trial or burden beyond what we can bear.*

"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it," 1 Cor. 10:13. "Many are the afflictions of the righteous: but the Lord delivereth him out of them all," Psalms 34:17.

*The final and complete victory.*

"But he knoweth the way that I take: when he hath tried me, I shall come forth as gold," Job 23:10. "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him," James 1:12.

Then whatever may be the experiences of the way, the true and trusting Christian need have no fears about the future. It is not for present comfort and happiness that the Christian lives anyway, but to be ready to meet the Master with victory when He shall appear to claim His own.

### Apostolic Ministry

The apostles and ministers of the early Church went forth to sacrifice and suffer for Christ. They sought not places of ease and luxury, but of privation and suffering. They gloried not in their big salaries, fine parsonages, and refined congregations, but in the souls that had been won for Jesus. But what a change we see! Apostolic results, is it that we desire? They follow only the apostolic spirit.

### God Condemns Sin

The Lord said to Isaiah, "Cry aloud, spare not . . . shew my people their transgressions, and the house of Jacob their sins," Isa. 58:1. The whole chapter is an enumeration of the special sins of those who professed to be a holy people. So all through the Prophets, the Evangelists and the Epistles, everywhere

and always the holy men of old were rebukers of special sins. God raise up some modern Isaiahs today who will condemn sin in high and low places, in the church and everywhere else, and raise up the standard of true holiness all over the land!

### The Worst Sermons

Consistency may be defined as consecration in practice. One has said, "The most successful preachers against Christianity are inconsistent professors. The bad sermons of the life are an overmatch for the best words of the lips. To pray in the sanctuary and to cheat on the Exchange; to kneel at the communion table and to oppress the poor; to profess brotherly love and to slander our neighbor; to sing of Calvary and heaven and put wrong figures in the ledger, is to bring about the scorn, and not the salvation, of the world, and to brand ourselves as hypocrites whose false label the Master will indignantly tear off with His own hand at the last day." Consistency is made up of the following characteristics:

Pureness of heart is in its inner shrine. 1 Tim. 1:5.

Reality is its open face. 2 Cor. 3:18. Righteousness is its outward acts. Titus 2:12.

Singleness of aim is its ardent desire. 2 Cor. 5:9, R. V.

Holiness is its lovely bloom. 1 Thess. 2:10.

Constancy is its even walk. Rom. 2:7.

Happiness is its loving service. Rom. 16:3, 9.—F. E. Marsh.

### Without Comment

The following item is copied from "The National Advocate" under the above caption:

In a July "My Day" article written by Mrs. Eleanor Roosevelt, wife of our President, a syndicated newspaper column printed throughout the country, much praise was given to California's wines. On one of her days Mrs. Roosevelt visited a winery near Fresno, Calif. She not only told the world about her visit, but asked, "Do you like good wine?" "Then," said our first lady, "Drink California wines. I found them excellent."

Our power in prayer depends upon our life. When our life is right we shall know how to pray so as to please God and prayer will secure the answer. The man who is ready to risk all for God can count upon God to do all for him.—Murray.

How precious is the thought that God is dependable and always true and pure! God helping us, let us be worthy of His fellowship.

## News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

### Excerpts

From letters written by Mrs. Hoyle Case, missionary to India, to her father, Brother T. F. Blackwell.

Chengannur P. O.  
Travancore, S. India  
Nov. 22, 1938

Dearest Dad:

I intended to get you a letter in this week's mail, but failed, so I will begin now on this one in order to get it ready for sure for next week's mail. Wish we could write you every week personally, but I know you do not expect that, since the letters sent to Cleveland are to you also. However, you must remember that we surely do appreciate your good letters. They always bring us encouragement. I know you are bound to run close financially, so if you need the postage for something else, don't feel obligated to send a letter every week without missing. For some reason, we did not get a letter from mama this week; guess we will get two next time, due to a delay somewhere. I'm sorry you will miss getting a letter one week, for the week I was in the hospital when the baby was born no letter came to you by regular mail, just the air mail letter was sent.

We certainly are glad the Lord is blessing your work. Also glad the quilt is going over the top. We do not quite understand about it. Is there a contest on? Or do you get to keep the quilt for whatever amount you raise for B. T. S. here in India during the year? In other words, are you competing with anyone else? Is anyone else working to raise more than you do for it? Will the offerings come over here as they are sent in during the year, or will they be sent in a lump sum at the close of the year? You asked me to let you know how much we receive from West Virginia for this cause. No money is sent to us from Headquarters. Our allowance comes in the one check sent to the Cooks. The Cooks receive the full amount given from the mission fund for this field, and they give it out where it belongs, so I suppose we will have no way of knowing how much comes for the B. T. S. from your work, unless it is designated in the letter to the Cooks and they tell us.

Hoyle has just been in some special meetings in North Travancore, where we are to be stationed as soon as we get hold of the language and customs sufficiently to go to ourselves. We want to start a Bible school in this district. Hope

we can hit upon a plan to raise enough money for that purpose by the time we are ready to go there to stay. The Lord richly poured out His power in those special meetings last week. This week they are having workers' meeting in Chengannur, and next week the Tamil convention in Madura, the city of temples.

My Sunday School is still progressing nicely. Next Sunday will be the last until we return during next hot season. I have planned a little program, some pieces of poetry and some special songs, and I plan to give them some kind of a treat. I have taught them the chorus "Everybody Ought to Love Jesus," then the little song, "Singing in the Rain Before the Sun Shines." They learn readily, I hate to leave them, but trust the Lord will bless us again next hot season with even more in attendance. Attendance to this Sunday School is about fifteen children who speak English.

We surely appreciate the money you have sent. It came in the time of need all right, but I hope you did not have to suffer, or the family be deprived to send it to us.

I am trying to answer all the questions you have asked and answer any part of your letter which I have not answered so far, so this letter must undoubtedly seem like "stew"—a little bit of everything left over in it!

You asked if James, our cook, is a Christian. He is a Christian in name, but whether he has had a real change of heart or not, I'm not sure. You see some of these Indians are born of parents who have come out of heathenism into Christianity; therefore, by birth they are not heathen, but Christians. This is one thing that makes it difficult to reach some of them. They say they are Christians, when they really have no definite experience of salvation. We do wish you would pray for James to be really filled with the Holy Ghost. He eats native food, not the food we eat. However, he has worked for some American missionaries ever since he was a little boy, so he likes our food, some of it at least, I have found out. By the way, every chance I get I nibble on native food, so that I can become accustomed to it little by little. Some of it is very good, if they just wouldn't put so much hot pepper and onions and garlic in it!

Poor Brother ——— in Germany. How we pray deliverance has come to him. Isn't it awful how Germany is

treating the Jews too? If anything is likely to bring war soon, I think this situation will, for a great part of the world seems concerned about this, especially since the U. S. has taken a bold attitude against the treatment.

Sister Cook informs me there are about eighty out-stations with about 4,000 members. I do not know about such statistics, I have to ask them about such things. The Minutes perhaps has a report of the work here. I suppose they sent in an annual report.

No, we cannot say the Indians come in large numbers. Of course, there are revivals at times in certain places when quite a number receive the Holy Ghost, five in one place I know of, and six or seven in another. I know of a missionary in North India who has labored in one place for twenty years and has only one conversion. Another missionary working near here for three years has twenty real conversions but none of them have received the Holy Ghost. I think the percentage of backsliding is not greater here than in the U. S., if it is as great.

Let me tell you what is very pitiful out here. At home we are not surprised to find church members of the denominational churches and even ministers of those churches who do not have a change of heart—Christian in name only, not truly at heart. But never did I expect to find such here. I thought all were either heathen or Christian. But quite the contrary! There are Mohammedans and Hindus who accept nothing of the Christian faith, pure heathen. But these denominational churches have sent out missionaries who have established works out here which are mere reflections of the churches at home, so that we find many Indians who say they are Christians but really only are members of some church and have not an experimental salvation. No doubt many of their parents or grandparents did step out of Hinduism and experience a heartfelt salvation; then when the children were born, they were born into Christian homes, not Hindu homes, therefore, they say they are Christians. No amount of arguing with such will avail anything, only true conviction from God makes them see their need. I am not speaking to discredit the work these denominations have done, for they have done much good. But even now some of the missionaries they send out seem not to have a real experience themselves. I am not judging. Just the other day Grace, the Indian woman who is helping me, was telling me the names of certain missionaries who go to the movies, or cinemas, as they are called here because that is what the British call them. Yes, the devil has brought the movies all the way to India! Thank God it is only in the larger towns, and

(Continued on page 16)

## BIBLE SCHOOL ECHOES

"Study to show thyself approved unto God," 2 Tim. 2:15.

## NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$50.00; Zana E. Wright, \$10.00; Zeno C. Sharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$50.00; Mrs. Margaret Helman, \$25.00; J. L. Dorman, \$5.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hathcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$35.00; Mrs. Ela Dillard, \$50.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Connatter, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$3.18; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koshewitz, \$5.00; H. L. Whittington, \$50.00; Brother Loveway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Lemuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00; Stuart White, \$5.00; Clyde Atkins, \$6.25; Rosa Lee Phillips, \$4.00; W. H. Ward, \$7.10; F. L. Muller, \$3.50; H. E. Ramsey, \$50.00; J. C. Padgett, \$8.00; Fred Chambers, \$10.00; L. T. Bolen, \$3.00; Rinda Ramey, \$10.72; U. D. Tidwell, \$50.00; F. D. Hardee, \$2.34; T. A. Richard, \$25.00; B. J. Pharr, \$10.00; Louise Bell, \$2.00; Gertrude Palmer, \$1.00; Fred Allen, \$10.00; H. N. Scoggins, \$15.00; Frances Dekle, \$7.50; R. H. Walker, \$6.00; J. P. Peoples, \$2.00; H. O. Harris, \$5.00; Max Brandt, \$15.38; Archie McWilliams, \$4.91; Willie Carden, \$5.00; W. L. Shires, \$4.20; Mr. and Mrs. W. W. Shaw, \$1.00; Mrs. Henrietta Keith, \$5.00; R. C. Hodge, \$10.00; T. L. Willis, \$1.00; John Sharp, \$20.00; J. C. Vaughn, \$4.00; Loda Wilkerson, \$5.00; Rosia Ralph, \$5.00; G. L. Jones, \$2.50; Mrs. Mary Tiger, \$1.00; Mrs. Flora Golden, \$1.00; F. L. Muller, \$2.00; A. B. Dixon, \$50.00; T. W. Godwin, \$5.00; J. N. Azlin, \$1.53; E. A. Stillwell, \$2.25; R. D. Futch, \$2.00; D. L. Lemons, \$25.00; D. A. Biggs, \$5.00; M. White, \$2.68; Lois Blanton, Lucile Blanton, T. T. Peterson, Clara Wingate—one day each, \$11.57; W. B. Hawk, \$3.00; Tip Snap, \$2.00; J. E. Temple, \$2.00; Linwood Jacobs, \$8.00; James W. Rowley, \$5.00; J. R. Mullinax, \$1.50; John McCullough, \$5.00; A. H. Hemphill, \$2.00; Mrs. A. H. Hemphill, \$1.00; S. W. Latimer, \$50.00; S. C. Chambers, \$10.00; E. C. Pace, \$1.69; Richard Earnhardt, \$2.00; H. L. Taylor, \$5.00; L. S. Cooper, \$5.00; E. E. Byington, \$4.25; Edith Brown, \$1.82; Zora French, \$2.24; Carrie Poucher, \$1.00; Wanda Duncan, \$5.00; Essie Mae Golden, \$2.00; Scott Langley, \$5.00; J. M. Dalton, \$6.00; W. R. Wilbanks, \$1.67; Ben L. Smith, \$1.45; R. L. Cameron, \$5.40; M. L. Lowe, \$22.92; W. J. Blair, \$8.00; Lula L. Jones, \$13.15; C. G. Carder, \$5.00; J. L. Be, \$6.40; Bill Morris, \$10.00; W. E. Raney, \$25.00; F. B. Marine, \$25.00; Hubert Flowers, \$10.00; Carl Milligan, \$5.00; Henry Carroll, \$1.00; Stella Carroll, \$1.00; Ed. Carroll, \$1.00; Vergie Carroll, \$1.00; Charlie Ashley, \$1.00; C. M. Keys, \$10.00; Ben Smith, \$1.45; M. H. Childers, \$10.00; H. H. Beasley, \$5.00; Louie Tackett, \$1.00; B. L. Hicks, \$37.50; Lina Bolt, \$3.00; Darie St. John, \$4.40; W. E. Pope, \$2.64; M. K. Henry, \$1.00; A. R. Hughes, \$2.40.

## CHURCHES PAID TO B.T.S.

Cumberland, Ky., \$2.00; Charlotte, N. C., \$15.25; LaBelle, Fla., \$5.12; Parkridge Church, Eli, Ky., \$1.00; Ravenna, Ky., \$5.25; Horse Branch, Ky., \$2.00; Lannius Church, Dodd City, Tex., \$5.00; Sunny South, Ala., \$3.25; Olney, Tex., \$1.80; Wishek, N. Dak., \$10.54; Fort Mill, S. C., \$29.20; Lakeworth, Fla., \$6.00; Strait Creek, Ala., \$3.00; Rochester, Texas, \$1.00; Selman City, Texas, \$1.00; Shelburn, Ind., \$2.60; Richburg, Miss., \$7.00; Fonde, Ky., \$1.12; Borger, Texas, \$10.00; Barboursville, Ky., \$2.00; Hot Springs, N. Mex., \$5.00; West Asheville, N. C., \$5.05; McIntosh, N. Dak., \$3.54; Hamilton, Ohio, \$2.00; Mooresville, N. C., \$3.75; Christopher, Ky., \$2.16; Zellwood, Fla., \$5.00; Elkins, W. Va., \$2.31; Thornton, Ky., \$1.03; Greer, S. C., \$10.05; Wichita Falls, Tex., \$7.00; Ladonia, Tex., \$1.00; Parrott, Va., \$2.10; Clarks Chapel church, \$1.00; Echols, Ky., \$1.00; Slater, S. C., \$3.00; Williamsburg, Ky., \$1.50; Iabab, W. Va., \$1.00; Churches of Mississippi, \$63.00; Gettysburg, S. Dak., \$4.32; McVeigh, Ky., \$52.88; Candler, N. C., \$14.00; Lebanon and Tolstoy, S. Dak., \$3.00; Lacoochee, Fla., \$1.62; Port Huron, Mich., \$2.68; Tifton, Ga., \$3.45; Anniston, Ala., \$3.00; Woodman, Ky., \$1.96; Dora, Ala., \$7.50; Greenville, S. C., \$23.35; Zion, Ala., \$2.10; Easton, Md., \$26.00; Crisfield, Md., \$12.17; St. Luke, Md., \$2.10; Pine Top, W. Va., \$3.35; Wimauna, Fla., \$2.50; Somerset, Ky., \$10.00; Nancy, Ky., \$6.50; Cleveland, Tenn. (auditorium), \$16.41; Petersburg, W. Va., \$1.57; Reform, Ala., \$5.00; Mobestie, Tex., \$3.00; Crab Orchard, Ky., \$7.00; Corona, Calif., \$1.61; Carbon, Ind., \$2.00; Avon Park, Fla., \$1.30; Etowah, Tenn., \$10.10; Detroit, Mich.

(West Side), \$15.16; Middleboro, Ky., \$2.25; Pine Top, W. Va., \$3.35; Cantwell, Mo., \$22.81; Shawmut, Ala., \$1.21; Perry, Fla., \$6.00; Montgomery, Ala., \$5.00; Washington, Pa., \$4.82; Arcadia, Fla., \$10.00; Paxton, Ind., \$1.00; Double Springs, Ala., \$1.50; Adamsville, Ala., \$5.45; Highway, Ala., \$3.00; Bayard, W. Va., \$7.4.

## Friday P. M. Service, Dec. 9

Another Friday afternoon in B. T. S. we students assembled in the auditorium to worship the Lord and as we continued to praise His name in song and prayer the inspiring presence of the Holy Ghost seemed to actuate the service.

The first speaker, Sister Helen Moore, discussed the grave fault, "Excuse-Making." She cautioned us to avoid making excuses as they are not acceptable with God and only serve as conscience balm to the guilty.

"A Good Name" was the subject of Sister Maggolene Isbell. She warned against overstriving to attain notoriety and urged that we achieve the reputation pleasing to the Lord.

Sister Johnnie Pyeatt exhorted us to put "Our Trust in the Lord" as He is our fortress and deliverer. If we would be successful, let us rely upon the strength of the Lord and trust not in our own integrity.

We visualized Jesus as "The Master" of every situation as Brother Wroten Dunn depicted the life of the Savior. May we always glorify "The Great Deliverer" whose power rebuked demons, dispelled danger, and banished disease from suffering bodies.

## Friday P. M. Service, Dec. 16

From the beginning of the service our souls were enveloped with "that power from on high" which comes to bless and reassure the children of the Lord.

A message was delivered by Brother H. F. White concerning "Our Surety of an Abundant Life." An acquisition of eternal life is realized by diligently following the Lord.

"Jesus is the Great Example and Model of Manliness," said Sister Louise Burgess as she spoke from the subject, "Show Thyself a Man." A courageous spirit is required to combat the opposing forces and God is in need of those who possess true manhood and womanhood to face the battle.

Sister Nina Bell Burnett enumerated the "Different Ways of Praising the Lord." There are various manners in which we can exalt the Lord and may we be mindful to acknowledge His goodness.

Again we were exhorted to strive to obtain everlasting life as Brother H. T. Statum spoke on "The Hope of Eternal Life." We must have implicit confidence in Him if we would be the recipients of the unending life.—Reporter, Edith Brous.

## School Closing Announcements

Sunday, Feb. 12—Baccalaureate Sermon.

Tuesday, Feb. 14—Beginning of Commencement Exercises.

Tuesday, Feb. 14—7:00 p. m. Musical Program.

Wednesday, Feb. 15—10:00 a. m. Commencement Address and Senior Class Graduating Exercises.

Wednesday, Feb. 15—7:00 p. m. Senior Play and Official Closing of School.

## CORRESPONDENCE DEPT.

## The Comforter

"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever," John 14:16.

I feel impressed to write about the Comforter which is the Holy Ghost. When a person gets saved and sanctified he is not satisfied until he receives the Holy Ghost. Praise the Lord!

The Holy Ghost is a guide, a leader, a teacher, and He will bring all things to your remembrance. This world is steeped in sin and, dear ones, you need the Holy Ghost to help you to stand true. I have seen many people go back in sin, back to the world, but not many Holy-Ghost-filled people. If you will let God lead and direct you, you won't go back but will do your best to be a true soldier for God and His Church.

I see so much pride and fashion creeping into the churches until there is not much spirituality. Short dresses are stylish and some of the sisters are making theirs shorter. O God, do help your people to pray for the Holy Ghost fire as of yore. Paul said, "Let us lay aside every weight and the sin which does so easily beset us, and let us run with patience the race that is set before us." Jesus said, "Come out from among the world and be ye separate and I will receive you." Dear ones, we don't need styles of this world but we do need to get together in prayer bands and pray to God for a great Holy Ghost revival. We have loved ones lost without God.

Some time ago I went to spend the night with one of the Church of God sisters. I expected they would have family prayer but I noticed the children went to bed without prayer, then I was showed my room, had to go in there and pray in the cold alone. O God, help us all realize that the power of the Holy Ghost will cause us to want to have family prayer. My sister isn't a member of the Church of God, yet they have family prayer. Remember a prayerful life is a successful Christian life. Jesus said, "Ye shall receive power after that the Holy Ghost is come upon you," Acts 1:8. Think of the power the apostles had. People laid their sick ones in the

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# ★ YOUNG PEOPLE'S DEPARTMENT ★

## An Appeal to the Young People

*"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" 2 Cor. 6:14.*

Dear young people, I trust you enjoy our young people's department as much as I, and let us encourage our Editor and Publisher with a note and let him see a little of the interest we have.

I am the mother of an eleven-year-old girl who likes to read anything she can find at home. She enjoys our Lighted Pathway. A while back I was thinking, "Lord, if only you would put it on someone's heart to have a part of our good Evangel for the young folks and boys and girls," and I thank the Lord that the next issue had a page for both. Then I really went to my knees in thankfulness. My little girl likes the Evangel almost as much as she does the Lighted Pathway, and our boy twelve also. They will read them aloud to each other. I do praise the Lord and hope it will help in a great way in them giving their hearts to Him.

I love the good old Church of God and what she stands for. I like to see little, old, and young faces meet together in church and listen and learn from the precious Bible. I love every part of the Church, and what it means to me I compare to what the ark meant to the faithful few in the days of Noah.

I have had the victory for about six years and the most encouragement I ever received was from a young girl who packed oranges next to me each day. I would listen to her happy songs and see how her face would light up when she would talk on the Bible. I never believed in women preaching but how she could explain and what joy it was to her. The folks would gather around and surely couldn't find any comeback. How I have often wished I could talk and explain as she. Then she got interested in a sinner boy and thought she could marry him and have more influence over him in seeking the Lord. He told us both when they married that he would go to church but if he went before the folks would think it was just to show off. Well, it didn't work like she thought. Life was made miserable until to hold him she joined the pleasure-mad world. It ended in separation and then a siege of sickness for her. Now they are living together but without God, the last I heard.

O boys and girls, think seriously before you marry. Is it worth exchanging

your soul for? If the one you love won't seek God first, remember that very, very few will later. It is contrary to God's Word to be united with unbelievers. Please read and pray over 2 Cor. 6:14-18 and ask if it is God's will for you to marry the one you are thinking of marrying, for if you go against His will it is not only yourself you hurt but you hurt the friends your Christian influence has won. Dear ones, let's hold on just a little longer until He comes for His bride.

Pray that I may keep in His will and stay humble, also that my desire for a Christian home undivided may be granted.—Zela Tillery, Mission, Texas.

## Cheer Up

By Ernest W. Wilson

When the whole world seems against you  
And there's nothing you can do,  
Cheer up, remember Jesus  
And He'll see you safely through.

When you feel your courage slipping,  
Everything you do seems wrong,  
Cheer up, remember Jesus,  
He can always make you strong.

While you're traveling life's highway  
And your old pals seem to sneer,  
Cheer up, you still have Jesus,  
Who is always very dear.

When you're feeling kind of lonesome  
And somehow you want to cry,  
Cheer up, you still have Jesus,  
He will make your sadness fly.

When old Satan tries and tempts you  
And life's skies are not so blue,  
Cheer up, remember Jesus,  
He will show you what to do.

When life's last race is over,  
And your time has come to die,  
Cheer up, remember Jesus  
And that home beyond the sky.

## My Personal Testimony

I want the world and especially the young people to know that God loves us and promised to never leave nor forsake us. I truly can give Him praise and thanksgiving for what He has done for me, and the best of all is I know that He will do for others what He has done for me, because He is no respecter of person, and is the same yesterday, today and forever.

When I was fifteen years of age God saved, sanctified and baptized me with the precious Holy Ghost. The power would come over me and I would speak

in tongues in high school, but I quenched the Spirit and backslid and got back in sin and the world. I lived a miserable life for six years as a backslider. I tried to satisfy my heart with gambling and drinking, but my father's and mother's prayers followed me.

About four years ago I met with an accident. I tried to help a fellow start his automobile. He had a lighted match in one hand and gasoline in the other and was pouring the gas in a vacuum tank. The match was so close that the can of gas caught fire and he got excited and threw it on me. My clothes and right leg were very badly burned. I suffered with it with unspeakable agony and pain for one year. I was a dead expense to my mother and dad, but they still loved me and prayed for me. I was as grouchy as the old devil himself. I warn all my brothers and sisters all through the land who read this not to backslide because I know it is pretty hard to come back to the fold, for all the devils in hell and out of hell will be against you. But thanks be unto God that Jesus has overcome them all.

I am now twenty-one years of age and after four years I will tell you my latest experience. On Aug. 11, 1938, I was angry and came home and was very grouchy. I didn't give my mother, father, brothers or sisters a pleasant answer. I walked away from home dissatisfied with myself and everybody else. I went to my neighbor's house. We went for a motorcycle ride and met with a fatal accident. The boy I was with died within twenty-four hours, but how the accident happened I don't know because I was picked up unconscious and hurried to the hospital. I didn't know anything for a month. I lost so much blood that I was given up by the doctors and they couldn't insure my life for anything. But through the prayers of my dear mother and dad and all the dear brothers and sisters at the Church of God of Roanoke at Uhrichsville, Ohio, God saw fit to spare my life. Now He is mine and I am His, by the grace of God, the rest of my life.

In September when I came home from the hospital and as soon as I was able I went to church and in October God saved, sanctified and baptized me with the Holy Ghost. Then is when the battle began because I had a sweetheart and she thought the world of me. She came over to the hospital day and night and visited and nursed me and showed her natural love and affections, and I ap-

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# ★ Boys and Girls ★

## Childhood Days

BY MARY LIPHAM

Boys and Girls, as I begin writing today I can hardly fathom such a wonderful subject as that of childhood. This is the most innocent stage of your life because you do not have the burdens and cares of this world to bear like you will have as you grow older.

One of the writers of the Bible said, "Seek the Lord in the days of thy youth." So you see, we do not have to wait until we grow up to be workers for the Lord, for we would be much stronger and better prepared if we grew up in His service. It is not always the great deeds which count; there are so many ways for you to glorify the Lord and to let your light shine as well as the older folk.

We see in the Bible when God chose someone for a great work, he was most always peculiar and had the mighty power of God upon him while he was still young. We find many examples of this in the Bible. For instance, there was Joseph who became a ruler in Egypt. And then all remember little Moses who was found by the princess of Egypt and how he was chosen to be a leader of Israel; also little David who slew Goliath, the giant of the Philistines.

One of the sweetest stories in the Bible is the one of Samuel. When he was only a baby his mother gave him to the Lord. One time when Samuel was just a small boy he heard a voice call to him and he went straight to Eli, the priest, thinking it was he. But it was not Eli at all, it was the voice of the Lord talking to little Samuel. You will notice that the voice of the Lord spoke to Samuel three times in succession. It may have been that God wanted Samuel to think it was the priest so as to prove his obedience. Oh, that there were more Samuels in the world today!

Obedience is one of the greatest lessons in the Bible. One scripture says, "Children, obey your parents in the Lord, for this is right." And in another place it says, "Honor thy father and mother that thy days may be long upon earth." And while we are honoring our fathers and mothers, let us not forget to honor and serve our heavenly Father, for He is the one who made it possible for us to obtain eternal life.

"God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16.

Boys and girls, have you ever thought

about it being a wonderful thing just to know that Jesus was once a child like you and lived on this earth and perhaps played with other children, although He began His work in this world at a very young age? When He was only twelve years old He was in the temple teaching the plan of salvation.

*I love to think of Jesus when He was just a boy  
And playing with the children with many shouts of joy.  
I know He loved the sunlight and every flower and tree,  
I'm glad my blessed Savior was once a child like me.*

*I love to think of Jesus at home by Mary's side,  
His own dear, loving mother, His gentle friend and guide.  
I know He loved her dearly and tried her to obey,  
And He is an example for you and me today.*

*I love to think of Jesus at school with all the rest,  
Or in the shop with Joseph, the carpenter so blest.  
I know it was not easy His daily task to do,  
I'm glad my blessed Jesus was always brave and true.*

Boys and girls, you can be just like Him.

## —\*— Trees

I think that I shall never see  
A poem as lovely as a tree,  
A tree whose hungry mouth is pressed  
Against the earth's sweet flowing breast.  
A tree that looks at God all day  
And lifts her leafy arms to pray.  
A tree that may in summer wear  
A nest of robins in her hair,  
Upon whose bosom snow has lain,  
Who intimately lives with rain;  
Poems are made by folks like me,  
But only God can make a tree.

—Junior Workers' Hand Book.

## —\*— Story of a Tree

Trees are the largest and most stately of all plants that grow. They also reach the greatest age. Poets and scholars have written much about trees.

Once there was a dignified elm tree growing in the yard near the oldest house in the town. The house had been standing there for one hundred and fifty years. This tree, no doubt, was planted when the house was first built.

Such a tree it was. Its mighty trunk rose thick and bare, until it reached higher than the tops of most of the trees about it, though they must have been at least fifty years old. When the branches did begin to grow, they spread out in every direction, giving shade across the street.

One early morning in July, a sudden crack, like the shot of a gun, was heard, then another and another, as if a whole regiment were firing; then a roar. Every one near was startled and looked around to see what was causing all this racket on such a quiet morning. It was soon discovered that the famous old tree was falling slowly to the ground, like a stricken giant. With a mighty roar it crashed, knocking down smaller trees in its way, smashing a fence to splinters, finally landing on the ground with its great branches reaching across the street.

What caused this great fall? There was no wind. It was found that the trunk was decayed. There was just a little strip of healthy wood running around the edge under the bark that carries the sap to the leaves. So a tree can be decayed at the heart and still continue to grow and put forth leaves, but the more leaves it has and the more branches grow, the heavier grows the weight which the trunk has to carry, until at last the top gets too heavy for the weakened body of the tree. Unless the heart keeps sound, the tree falls and great is the fall thereof. Let us learn a lesson from this tree.—From *Junior Workers' Hand Book*.

## Healed of Stomach Trouble

LENOIR CITY, Tenn.—I am glad to testify that God through Brother Rouse healed me. He prayed for me and God healed me of an awful stomach trouble. I am greatly encouraged to go on.—Mrs. Irene Hickmon.

## RADIO BROADCASTS

We will be glad to publish your broadcasts if you will send them in to us.

WRGA, Rome, Ga. The Church of God, A. H. Batts, pastor, each Monday from 10:30 to 11:00 a. m.

WCSC, Charleston, S. C. 1360 KC, each Sunday from 8:30-9:00 a. m. Church of God, Porter M. White, pastor.

WSPA, Spartanburg, S. C. Each Sunday at 3:00-3:30 p. m. Odis Smith in charge.

WNOX, Knoxville, Tenn. each Saturday at 10:30 a. m. C.S.T., Church of God Bible Training School, Sevierville, Tenn.

WAPQ, Chattanooga, Tenn., Soddy, Daisy and North Chattanooga Churches of God, each Saturday morning from 6:00-6:30.

WBIG, Greensboro, N. C., 1440 KC, each Sunday evening 5:45. A. M. Phillips, pastor.

WATL, 1370 KC, Atlanta, Ga. Church of God, 4:00-4:30 p. m., each Sunday. W. T. Nelson, pastor.

WOPI, Bristol, Tenn., 1500 KC. Each Sunday from 7:15 a.m. to 8:00 a.m. E.S.T. R. C. Cook, pastor.

WBTM, Danville, Va. Each Sunday from 1:00 p.m. to 2:00 p.m. A. O. Stewart, district overseer.

KGDE, Fergus Falls, Minn. Tuesdays and Thursdays at 1:15 to 1:45 p. m. Each Sunday 4:30 to 5:30 p.m. H. E. Ramsey in charge.

## BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

### Thank God For His Gift

ECCLES, W. Va.—Thanks be unto God for His unspeakable gift, 2 Cor. 9: 15.

As I look at the beautiful snow-covered mountains I'm still feasting on the wonderful Thanksgiving service we enjoyed yesterday. I'm thinking of so many who thanked God for salvation who had never enjoyed salvation on Thanksgiving Day before. First, I thank Him for the gift that brought salvation to this once wrecked soul of mine. In spite of every heartache, every trial, every test, every storm of fear, every mountain of doubt there is so much to thank Him for, oh glory! Today that sweet gift of the Holy Ghost is fresh and sweetly abiding in my soul. As I look at the beautiful snow and think of the seventeen years I spent on the battlefield fighting sin beside the brave soldier who has already stepped over to enjoy a rich reward, then for the almost five years I have braved the fight alone, yet not alone for that wonderful gift has always been so near, so dear, I thank God. I thank God for each hard-fought battle, for each glorious victory, bless His great name. I'm thinking this morning of how I had planned while at the Assembly to spend this winter in the sunny South where the balmy breezes sing to the time of God's great love and blessings, but instead I'm strangely happy and content in the icy-covered mountains of West Virginia, still fighting sin.

I would enjoy letters from my friends who up to this time did not know my address. I covet your prayers that I may at all times be able to understand the voice of God.—Dovie Coats.

### Jesus Will Answer Prayer

Dear saints, I praise God for His healing power, also His keeping power. Oh, it means much to trust in Jesus. He says He will be to us what we take Him to be. Praise God, I take Him to be my Healer, Keeper and King. I thank everyone who prayed for my foot. Jesus wonderfully undertook and healed it. Bless His name. If you don't believe your Savior, just put Him to the test. Jesus has answered prayer in many, many ways.

Please pray for my daddy to be saved before it's too late. He is in bed. Jesus can heal him, I've asked Jesus to save his soul and heal him, if it is His will.

Jesus has done so much for me and

I've done so little for Him. Please pray and ask Jesus to anoint me with the Word of God as my whole heart's desire is to bring wandering ones to Jesus, lost sheep back to the fold. I once felt the call so strongly to preach and went out a little but did not go on. I believe that's the reason I am having so much to go through with. After I did not obey God I just like to have gone down. I really had to put requests in the Evangel for a long time. I have nothing to hinder my going out into the gospel work. I do want to do something for Jesus. Now saints, pray earnestly for me. The New Year's gift I'm asking Jesus for is to anoint me with the Word of God, open my understanding.

I will appreciate a letter from any child of God.—Mattie Lou Mercer, Rt. 1, Cottonwood, Ala.

### New Church on Fire for God

MILTON, Fla.—Dear readers, greetings to all. The new work at Mulat is still on fire for God. We are few in number, praying for other lost souls to be saved before it is too late. Several have prayed through and received the Holy Ghost and fire just as they did on the day of Pentecost. We praise God for the love and unity that we have here and for the precious power of God that He sends in our midst.

We are praying that the Lord will provide for us to build a church to worship in. Please help us pray that God will provide for us. Also pray much for the work here.—L. L. Burnett, Rt. 2.

### Indiana Singing Convention

The churches of Indiana convened Dec. 4 for their monthly singing convention at the Church of God at Terre Haute, Ind. These conventions are determined by the largest gain in Sunday School attendance among the churches. The one obtaining the highest gain receives the Sunday School banner and the honor of having the singing convention at the church which he pastors.

Such contributions as solos, duets, trios, quartets and congregational songs are enjoyed by all who attend. God wonderfully blesses while the songs of Zion ascend toward heaven.

In this convention our state overseer, Brother R. J. Staats, gave an instructive lecture for the promotion of the Sunday School work. His topic was "The Responsibility of a Sunday School Superintendent."

The singing convention will again be

held at Terre Haute, Ind. in January. Brother Floyd Standifer was awarded the banner for the fourth time. Every pastor and Sunday School superintendent is endeavoring to win that banner next month. Pray for the success of Indiana.—Thelma L. Bridwell, Rt. 2, Terre Haute, Ind.

### Giving God My Best

MORGANTOWN, Miss. — I thank God for being so good to me. The Lord has been so merciful to me and my family. I am glad to still report victory over sin, also the baptism of the Holy Ghost. I have been praying for a long time for God to open the way for me to give complete service and to serve full time in the ministry. Well, praise the Lord, the way has been opened and now we are giving full time to God's service. We have given up jobs and have dedicated our lives to His service. We surely like our new location in the state of Mississippi. The people are good to us; they are standing by us in every respect. We expect to put the Church of God program over one hundred per cent this year. We have a fine state overseer, Brother T. W. Godwin; everyone seems to be well pleased with him. It was also our pleasure to have with us our district pastor, Brother Earl Brewer, Dec. 26, 27. We appreciate him; he is a fine man. I ask everyone who reads this to pray for us at Morgantown and Mt. Sinai, that the Lord will give us a wonderful year's work. I would like to hear from all of our friends who know us.—Dewitt C. Sharpe, pastor at Morgantown and Mt. Sinai, Box 81.

### Pray For the Church at Chicago

CHICAGO, Ill.—Dear Evangel readers, I thank the party in Baltimore, Md. for the \$5.00, also the brother in Tennessee for \$1.00. May God bless you is my heart's prayer.

We have one of the best equipped churches but this cold spell has caught us without coal and our payment of \$80.00 was due the fifth of January. Pray that God will undertake in a way that we may keep the church. There are three and one-half million people in Chicago with one thousand missions and five hundred churches. Help us pray that this will not go down—the only Church of God in the city. God bless you. When I am gone to glory it may be you who will be the one to take my place. We do not want to lose seven months' payment on the church at \$80.00, which would be \$560.00. We may not have such a hard month again but we will lose this if we do not get help, so pray hard for us.—Sister Amelia Shumaker, 3162 W. Monroe St., Chicago, Ill.

## Mission Report

October, November, December, 1938	
Alabama	\$118.70
Arkansas	20.13
Arizona	4.19
California	41.98
Canada	100.00
Colorado	1.36
Delaware	4.06
Florida	274.34
Georgia	277.39
Indiana	25.07
Illinois	95.40
Iowa	6.27
Kansas	7.36
Kentucky	53.07
Louisiana	9.69
Maine	2.37
Maryland	59.42
Michigan	70.34
Mississippi	38.83
Missouri	44.00
Massachusetts	1.65
Minnesota	1.01
Montana	19.72
North Carolina	348.09
North Dakota	18.30
Nebraska	2.03
New Mexico	20.94
Ohio	148.69
Oklahoma	65.10
Oregon	6.67
Pennsylvania	113.91
South Carolina	425.40
South Dakota	7.61
Tennessee	244.39
Texas	160.90
Virginia	65.50
West Virginia	201.87
Washington	8.81

## Orphanage Report

Cash receipts for October, November, and December, 1938:

Miscellaneous	\$164.63
Alabama	248.79
Arkansas	25.75
Arizona	11.90
California	67.42
Colorado	2.58
Delaware	5.08
Florida	338.07
Georgia	129.13
Iowa	13.20
Illinois	132.52
Indiana	31.54
Kansas	20.39
Kentucky	218.95
Louisiana	20.57
Maine	28.46
Massachusetts	4.32
Maryland	94.09
Michigan	151.42
Montana	17.76
Missouri	102.26
Mississippi	134.46
Minnesota	4.16
Nebraska	6.66
New Mexico	42.24
North Carolina	560.48

North Dakota	37.82
Ohio	280.66
Oklahoma	41.18
Oregon	8.50
Pennsylvania	173.58
South Carolina	428.37
South Dakota	36.07
Tennessee	439.65
Texas	134.28
Virginia	99.20
West Virginia	238.18
Washington, D. C.	15.12
Washington	14.78
Foreign	1.40
Total	\$4,525.62

## MISCELLANEOUS

## Alabama

Mrs. G. C. Church, Brookwood—1 quilt.  
Richard Taylor, Pinson—1 quilt.

## Florida

Iva Phillips, Avon Park—3 hdkfs., 1 card snaps, 1 box shoe polish, 8 prs. anklets, 4 towels, 1 pk. binding, 1 sewing set, 1 pk. rickrack, 1 tube tooth paste, 2 toy dishes, 1 can milk, 1 can peaches, 5 lbs. grits, 1 book, Worn: 1 cotton coat, 3 dresses, 1 pr. bloomers, 1 slip.  
S. J. Whitner, Avon Park—1 crate oranges, 1 crate tangerines.

## Illinois

Mrs. George Summerrall, Clinton—1 quilt.

## Indiana

Mr. and Mrs. Harvey B. Adams, Farmersburg—85 lbs. popcorn.  
Bertha G. Shideler, Muncie—Worn: 1 shirt, 1 pr. socks, 3 prs. pants.

## Kentucky

Mrs. Almada Mosgrove, Farraday—24 prs. panties, 17 yds. print.  
Church of God, Louisville—1 suit clothes, 16 dresses, 2 shirts, 12 prs. pants, 3 slips, 1 pr. anklets, 1 pr. panties, 37 hdkfs.

## Michigan

S. S. and L. W. W. B., Port Huron—12 shirts, 8 hdkfs., 19 prs. socks, 22 ties, 3 boys' suits, 1 box buttons and buckles, 14 cards buttons, 7 pks. binding, 97 3-4 yds. print, 7 dresses, 1 rain cape, 1 slip, 2 sweaters, 10 prs. hose, 1 blouse.

J. A. Bixler, Detroit—3 sweaters, 1 pr. overshoes, 8 aprons, 1 hat, 1 doll, 6 prs. pants, 1 pr. socks, 1 pr. gloves, 2 yds. crepe. Worn: 2 skirts, 10 dresses, 1 dress collar, 2 coats, 8 ties, 2 jackets, 2 blouses, 2 prs. shoes, 1 boy's coat, 6 shirts.

## Minnesota

Joseph J. Kisser, Jenkins—5 towels, 10 hdkfs., 6 aprons, 2 slips, 8 brassieres, 1 wash cloth, 1 dish towel.

## Mississippi

C. F. Hollingsworth, Laurel—6 apples, 10 bars soap, 4 wash cloths.

## North Carolina

G. R. Harris, Browns Summit—1 pr. anklets, 1 dress, 1 slip, 1 pr. panties, 2 yds. print, 1 blanket.  
Church of God, Henderson—3 quilts.  
Church of God, Marion—1 set pillow cases, 1 towel, 1 quilt.  
Church of God, Tennesseena—4 prs. underwear, 6 prs. hose, 1 dress.  
Church of God, Greensboro—1 blanket, 6 bars soap, 6 wash cloths, 4 prs. panties, 2 dresses, 2 prs. anklets, 1 pr. pajamas, 11 towels, 2 sweaters.

## Ohio

Mrs. Jory Deuchelely and Mrs. R. O. E. Dickerschild, Hamilton—3 towels, 6 pillow cases, 4 slips, 4 gowns, 2 dresses, 4 pot holders, 1 wash cloth, 1 hdkf., 1 apron.

Mrs. Katie Speakman, Circleville—1 coat, 1 dress, 1 skirt, 2 prs. bloomers, 1 scarf, 2 towels.

## Oklahoma

E. T. Curtsinger, Ada—1 quilt, 4 bars soap, 2½ yds. rayon, 2 wash cloths, 1 dresser scarf, 2 towels, 3½ yds. print, 2 hdkfs. Worn: 2 prs. shoes, 1 skirt.

L. W. W. B., Maud—1 quilt, 1 bar soap, 1 jack set, 2 prs. anklets, 1 pr. socks, 1 sweater suit, 1 tooth brush. Worn: 2 dresses, 2 skirts, 1 pr. bedroom slippers, 1 pr. overshoes, 1 coat.

L. W. W. B., Ravia—5 hdkfs., 18 pencils, 3 bars soap, 1 towel, 2 boxes stationery. Worn: 1 sweater suit, 2 prs. shoes, 1 hat and scarf set, 2 caps, 2 prs. mittens.

L. W. W. B., Binger—2 yds. print, 1 towel. Worn: 4 dresses, 2 sweaters, 11 ties, 3 slips, 1 pr. panties, 1 pr. anklets.

C. D. Drennard, Swink—1 quilt top.  
Mrs. Calvin Rogers, Anadarko—3 towels, 4 prs. hose, 1 pr. pillow cases, 3-4 yds. outing, 3 dresses, 4¼ yds. print.

R. S. Collins, Seminole—2 aprons, 5 towels, 1 gown, 3 yds. outing, 1 pr. pajamas, 3 wash cloths, 4 bars soap, 1 pr. coveralls, 2 pks. rickrack, 1 spool thread, 1 pk. elastic, 6¾ yds. print, 1 pr. leggings.

Mrs. Frank Dance, Enid—1 box nuts.

## Pennsylvania

Church of God S. S., Acosta—3 wash cloths, 8 towels, 4 toy tops, 3 bars soap, 2 paper doll books, 1 sewing set, 1 box hdkfs., 2 toy typewriters, 2 dolls, 2 games, 1 pencil box, 1 toy bracelet set, 1 toy crane, 2 paint books, 1 teacup and saucer, 1 toy wrecker.

## South Carolina

Mrs. W. B. Welmaker, LaFrance—1 box candy.

L. W. W. B., Belton—2 quilts, 1 quilt top.

## Tennessee

Mrs. Julia Douglas, Crab Orchard—1 quilt.

Mr. Carson, McDonald—1 bag oranges.

Earl Parker, McDonald—1 crate oranges.

Masonic Lodge, Cleveland—2 baskets fruit.

#### Texas

(Name unknown), Iowa Park — 3 towels, 6 yds. print, 1 skirt, 7 yds. outing, 2 prs. pillow cases, 1 quilt, 1 slip, 1 dress, 3 prs. panties.

#### Virginia

Church of God, Abingdon—2 dresses, 1½ yds. voile, 3 prs. socks.

Mrs. Gertrude Palmer, Nebo—1 quilt.  
James R. Burk, Abingdon — 1 pr. crutches.

#### West Virginia

Mrs. Ezra Johnson, Barboursville—1 quilt.

#### Unknown

7 yds. print, 3 wash cloths, 4 towels, 2 sheets, 12 hdkfs.

ENID, Okla.—We are still rejoicing in that we have heard from our brethren, Brothers G. M. Bloomingdale and C. H. Sharp. Brother Bloomingdale, our state overseer, for one week did not cease to warn the people day and night of the precious promises found in the Bible.

One beauty that was so noticeable in his ministry was that he did not take up the people's time in telling them of his troubles, he preached the Word and God paid his bills. The local church at Enid believes that Brother Bloomingdale needs that no man trouble him because they have seen the marks of Christ in him.

Brother Art Haymaker, our local Sunday School superintendent, and Sister Eunice Christensen, Y. P. E. president, with Mary Haymaker, Booster Band president, were smiles when next came Brother C. H. Sharp, our state Sunday School and Y. P. E. officer in the district rally. On finding gathered together a goodly number of all ages he surely was a blessing to our hearts, encouraging all in each department to press on. He did not fail to boost any program of the Church. He gave all a chance to show how God had blessed. His appointed district superintendent was on the job smiling and reporting gain in certain departments. We love our district superintendent. He is Brother Ward Hill; he is also our district pastor. We welcome any and all of God's program in Enid any time.—Brother and Sister F. H. Dance, acting pastor, 406 E. Maple.

ERWIN, N. C.—We thank the dear Lord for the way He has blessed our church here since the Assembly. We also thank Him for our beloved pastor, Brother John L. Stephens. Sunday, Nov. 27, 1938, being his birthday, we gave him a surprise birthday celebration. At the close of Sunday School he was presented with some gifts that were given

by the church, Sunday School, L. W. W. B. and the Y. P. E.

Next a plan was submitted to take care of all the finance of the church and to start a building fund, which was endorsed by the church one hundred per cent. When our present church was built many said we would never need so large a building, which is now fifty by seventy feet, but it is just about one half as large as we need for our present Sunday School. Since the Assembly we have had to add five more classes to take care of our Sunday School.

At the close of the services on the above stated Sunday we gave our pastor another surprise. All brought dinner and began to make ready to spread same in honor of his birthday. The ground was covered with snow. We moved several benches out of the way and spread dinner in the church building. Thanks were rendered to the Lord and the Lord blessed in a wonderful way. Everybody enjoyed the feast and the blessings of the Lord.

Brother Stephens rose with tears in his eyes, thanked the Lord and the entire congregation for all that each and everyone had done to show their appreciation toward him and to make the day a success for the Lord. Surely the dear Lord is with us.—J. E. McLamb.

#### NOTICE and REPORT

There will be an all-day service at our new church at Marion, S. C., Jan. 22. Our state overseer will be with us and preach the dedicational sermon. All churches on the district and neighboring churches are invited to come and enjoy the blessings of the Lord with us. We especially invite all musicians and singers to come and bring your instruments and music. Space will be given you on our program.

We are looking for our former pastor, J. B. McLendon, and his wife to be with us on this occasion. We loved Brother and Sister McLendon and baby and were sorry to give them up but the Lord called him to a new field this year. We pray God will bless him in a wonderful way in his new field. We also love our new pastor, J. C. Brooks, and wife and daughter. It is marvelous the way in which he came to Marion and built us a beautiful church with nothing to even begin with but faith. He certainly had that and the fire, too, and God has blessed his efforts.

The members were all faithful and loyal. Each stood by him and did his best in every way. We thank God for sending us Brother Brooks and for our nice new church. Sister Brooks is secretary and treasurer of our L. W. W. B., which, we believe to be second to none for a small church. We have raised \$97.65 since Sept. 29, 1938, which we have applied on the church fund. We

have a good Y. P. E. Our Sunday School has made wonderful progress. We have one hundred thirty-three on roll. We are very grateful for all that our kind, heavenly Father is doing for us here.

I am glad to report victory in my soul. I know there is nothing between my soul and my Savior. Pray for us at Marion.—Eva Lutten, clerk, 404 Spring St., Marion, S. C.

#### OVERSEERS ON THE JOB!

##### Sub-zero Weather—In Icy Regions

Recently I received a letter from Brother J. B. Camp, our overseer of the faraway Northwest, in which he states he was caught out in a snow storm. The trees covered the highway so he could not travel, and his gas was so low until he could not run his motor to keep the car warm. From this he was severely chilled and took the flu and severe cold, and he requested special prayer that God would heal his body that he might continue his great work there. He has the greatest outlook for this territory now than in the history of the work in the Northwest, with more workers and more people getting to God. Pray for them.

Brother H. E. Ramsey of Minnesota and Wisconsin recently wrote me that he was in a snow storm, twenty-four degrees below zero. At times one could scarcely see ten feet ahead. He was suffering so from rheumatism until he could scarcely walk, and being delayed in walking in, his ears froze. He was able to thaw them out but they were greatly swollen and caused him to suffer considerably.

God help our overseers everywhere and keep the fire of God burning in their souls so they can push forward, regardless of the temperature and obstacles in the way.—J. H. Walker, General Overseer.

#### Working For Missions

We received an amount of \$4.90 from Grace MacGlothlin of Jewel Ridge, Va. for missions. This sister has been tithing her eggs and meat, which has made it possible for her to send this amount.—General Secretary.

#### Baby Healed

GLAMORGAN, Va.—My baby boy, age six months, had been vomiting and could not keep his food on his stomach any length of time. I promised God one night if He would not let him vomit another time I would testify of it. I give God the praise for he hasn't been sick another time since that night.—Mrs. Maurice Gilbert.

The person who is clothed with humility will never be disrobed for lack of submission in the presence of his brethren.

## REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

### PRAY FOR:

Special request, also pray for the church at Middle Creek, Tenn.—Ethel Hill, City Rt. 1, Newport, Tenn.

Brothers W. R. Sanders to be healed of hemorrhages of the bowels.—C. L. McDaniel, Ehren, Fla.

For Sister M. D. Larimore who is losing her mind, for me to be healed of kidney trouble.—J. H. Brooks, Rt. 3, Liberty, Miss.

Healing of my body, my home to be a home of prayer, little church at Combs.—Lucy Sellars, Combs, Ky.

Healing of my body. Anointed handkerchief will be appreciated.—Miss Beulah Copen, Princeton, W. Va.

Healing of my ear which is abscessed, healing of my husband.—Mrs. Clinton Dean, Marion, Va.

Unspoken request.—Mrs. W. C. Swilley, Valdosta, Ga.

Healing of cancer on my nose.—Jewell Smith, 16 High St., Alabama City, Ala.

Companion to be delivered of drink habit, my body to be healed of rheumatism.—Mrs. J. S. Crout, Columbia, S. C.

To be healed of bad stomach. Don't get to go to church often, letters and papers will be appreciated.—Mrs. W. W. Pyron, Marvell, Ark.

My body to be healed of epileptic fits, for perfect victory, to be healed of other diseases, to receive Holy Ghost.—Mrs. L. E. Reinhardt, Anderson County Home, Anderson, S. C.

For Mother Bright to be healed of heart leaking.—Mrs. A. V. Yancey, Box 791, Cocoa, Fla.

Children to be saved, healing of my body, side and head, the Lord to make a way for me to be in service.—Mrs. Emma Payen, Rt. 3, Scottsboro, Ala.

The Lord to heal my body, also heal a friend of cancer, and her aunt of stomach trouble, her aunt to be saved, the Lord to bless my soul.—Mrs. H. W. Marchant, Graniteville, S. C.

To be healed of rheumatism, can't walk, to be healed of bad eyesight.—Mrs. H. L. Hilbun, Box 316, Kentwood, La.

To get a church there, my home and loved ones to be saved.—Mrs. J. B. Stucky, McBee, S. C.

To be healed of severe case of asthma, to live the life, for our church.—Emma Stephens, Walhalla, S. C.

For victory over an unspoken request.—Martha Crump, Toccoa, Ga.

My little boy who had pneumonia to be completely healed and strengthened.

—Eula L. McGee, Rt. 1, Box 146, Braxton, Miss.

To be healed of breaking out on my face, to live true and faithful.—Mrs. Emma Brown, Rt. 2, Hattiesburg, Miss.

My family to be healed of colds or flu. Husband to be healed and receive full blessing, that we will do the Lord's will.—Mrs. Dora Graham, Rt. 1, Bald Knob, Ark.

My mother who is sick, her whole right side is painful, also that I may be healed, a lady who had a stroke in her right side.—Miss Elberta Reaves, 1433 16th St., Detroit, Mich.

My complete healing, unsaved husband, that I can be with the saved people, husband who is sick.—Mrs. Ida Williams, Rt. A, Box 393, Griffin, Ga.

Healing of my body, also for healing of Mrs. Altha Padgett, Rt. 3, Guntersville, Ala., for church to get revived. Sister Padgett would appreciate encouraging letters.—Mrs. Dovie Nailor, Rt. 1, Grant, Ala.

To be healed of nervous breakdown.—Mrs. J. M. Morgan, 416 S. Somerville, St., Pampa, Tex.

Little boy to be healed of bad cough and cold.—Mrs. Lillian Palmer, Rt. 1, Guntown, Miss.

To be healed of nervousness and kidney trouble, unspoken request.—W. L. Ford, Box 214, Georgiana, Ala.

God to heal knot on my face, husband to be saved, little girl to be healed of a severe cold, aunt to be healed of pellagra and appendicitis, God to send us a revival. If William Ledford or his family see this, please write me.—Mrs. Eupha Walker, Guion, Ark.

My head to be healed, it is badly afflicted, unable to go to services and am weak and poor.—Cludie Boswell, Heflin, Ala.

Healing of my body, that we might have peace in the family, that I will get closer to God and receive Holy Ghost.—H. W. Cooper, Whittier, N. C.

To be healed of poison, am crippled and can't wear my shoes.—Bessie E. Scruggs, evangelist, Mississippi.

### SEEKING TO BE RESTORED

I ask special prayer of you saints of God. I was called to the ministry several years ago. Oh, I want to work for Jesus as He called me. I am seeking night and day to be restored to God. I vow that I will spend my life working for God, and all the persecutions that people can give will never make me give up. I will give God, who died and redeemed me, all my life. I know where two or three ask, touching one thing, it shall be done, I have heard so much of answered prayers from your place. Please pray for me, I am waiting on the Lord.—Mrs. Edith Schislor, 2105 E. Tuse St., Canton, Ohio.

## REVIVALS

"O Lord, revive thy work in the midst of the years," Hab. 3:2.

GREENWOOD, S. C.—I really praise the Lord for the way He has blessed my soul so many times. It is just wonderful what the Lord will do for His people when they will consecrate their lives to Him. Sister Myrtle Whitehead and I closed a good, successful revival at Greenwood the first of October. They have a nice, new brick building just completed. There are lots of good, loyal members and a good pastor who works with them and they know just how to put things over for the Lord. Twenty were saved, fifteen sanctified, eight filled with the Holy Ghost and six came in the church.

Our next revival was in Edgefield. Many have made the statement, Edgefield has the prettiest little church in the state. We had a good revival, many were blessed. Twenty-one were saved, fifteen sanctified, five filled with the Holy Ghost and five came in the church.

We have just closed a three weeks' revival at Langley, S. C. with good results, for which we thank the Lord. The Lord blessed in a wonderful way. The Holy Ghost would come down and seize hearts. The altar would be tilted with hungry seekers and the Lord gave them the Holy Ghost like He did on the day of Pentecost. The church as a whole was revived, the saints all made happy. I believe the angels were hovering in and near the church for we could feel that good, heavenly atmosphere as it came down. Oh glory! Brother and Sister Osbon have their whole heart in the work at Langley, also Brother and Sister Brogdon. Twenty-two were saved, fourteen sanctified and eight filled with the Holy Ghost. Our next revival will be in Lockhart, S. C., beginning the new year.—Pauline Jackson, S. Spring St., Walhalla, S. C.

ST. ALBANS, W. Va.—Brother G. W. Grubbs closed a three weeks' revival Nov. 19 at the St. Albans, W. Va. Church of God with good results. Several professed salvation, two were filled with the Holy Ghost. Brother Grubbs brought some good messages which were enjoyed by all. The saints were wonderfully blessed and drawn closer together. Two came into the church since the revival. Pray much for the church here.—Virgie Hensley, clerk.

CLARKSBURG, W. Va.—A very successful revival closed here Nov. 20. Brother John D. Raynor of Alabama conducted a three weeks' revival here in which eleven were saved, two sanctified and seven filled with the Holy Ghost. Some of these people had been brought up Catholics and will be greatly perse-

Earl Parker, McDonald—1 crate oranges.

Masonic Lodge, Cleveland—2 baskets fruit.

#### Texas

(Name unknown), Iowa Park — 3 towels, 6 yds. print, 1 skirt, 7 yds. outing, 2 prs. pillow cases, 1 quilt, 1 slip, 1 dress, 3 prs. panties.

#### Virginia

Church of God, Abingdon—2 dresses, 1½ yds. voile, 3 prs. socks.

Mrs. Gertrude Palmer, Nebo—1 quilt.  
James R. Burk, Abingdon — 1 pr. crutches.

#### West Virginia

Mrs. Ezra Johnson, Barboursville—1 quilt.

#### Unknown

7 yds. print, 3 wash cloths, 4 towels, 2 sheets, 12 hdkfs.

ENID, Okla.—We are still rejoicing in that we have heard from our brethren, Brothers G. M. Bloomingdale and C. H. Sharp. Brother Bloomingdale, our state overseer, for one week did not cease to warn the people day and night of the precious promises found in the Bible.

One beauty that was so noticeable in his ministry was that he did not take up the people's time in telling them of his troubles, he preached the Word and God paid his bills. The local church at Enid believes that Brother Bloomingdale needs that no man trouble him because they have seen the marks of Christ in him.

Brother Art Haymaker, our local Sunday School superintendent, and Sister Eunice Christensen, Y. P. E. president, with Mary Haymaker, Booster Band president, were smiles when next came Brother C. H. Sharp, our state Sunday School and Y. P. E. officer in the district rally. On finding gathered together a goodly number of all ages he surely was a blessing to our hearts, encouraging all in each department to press on. He did not fail to boost any program of the Church. He gave all a chance to show how God had blessed. His appointed district superintendent was on the job smiling and reporting gain in certain departments. We love our district superintendent. He is Brother Ward Hill; he is also our district pastor. We welcome any and all of God's program in Enid any time.—Brother and Sister F. H. Dance, acting pastor, 406 E. Maple.

ERWIN, N. C.—We thank the dear Lord for the way He has blessed our church here since the Assembly. We also thank Him for our beloved pastor, Brother John L. Stephens. Sunday, Nov. 27, 1938, being his birthday, we gave him a surprise birthday celebration. At the close of Sunday School he was presented with some gifts that were given

by the church, Sunday School, L. W. W. B. and the Y. P. E.

Next a plan was submitted to take care of all the finance of the church and to start a building fund, which was endorsed by the church one hundred per cent. When our present church was built many said we would never need so large a building, which is now fifty by seventy feet, but it is just about one half as large as we need for our present Sunday School. Since the Assembly we have had to add five more classes to take care of our Sunday School.

At the close of the services on the above stated Sunday we gave our pastor another surprise. All brought dinner and began to make ready to spread same in honor of his birthday. The ground was covered with snow. We moved several benches out of the way and spread dinner in the church building. Thanks were rendered to the Lord and the Lord blessed in a wonderful way. Everybody enjoyed the feast and the blessings of the Lord.

Brother Stephens rose with tears in his eyes, thanked the Lord and the entire congregation for all that each and everyone had done to show their appreciation toward him and to make the day a success for the Lord. Surely the dear Lord is with us.—J. E. McLamb.

#### NOTICE and REPORT

There will be an all-day service at our new church at Marion, S. C., Jan. 22. Our state overseer will be with us and preach the dedicational sermon. All churches on the district and neighboring churches are invited to come and enjoy the blessings of the Lord with us. We especially invite all musicians and singers to come and bring your instruments and music. Space will be given you on our program.

We are looking for our former pastor, J. B. McLendon, and his wife to be with us on this occasion. We loved Brother and Sister McLendon and baby and were sorry to give them up but the Lord called him to a new field this year. We pray God will bless him in a wonderful way in his new field. We also love our new pastor, J. C. Brooks, and wife and daughter. It is marvelous the way in which he came to Marion and built us a beautiful church with nothing to even begin with but faith. He certainly had that and the fire, too, and God has blessed his efforts.

The members were all faithful and loyal. Each stood by him and did his best in every way. We thank God for sending us Brother Brooks and for our nice new church. Sister Brooks is secretary and treasurer of our L. W. W. B., which, we believe to be second to none for a small church. We have raised \$97.65 since Sept. 29, 1938, which we have applied on the church fund. We

have a good Y. P. E. Our Sunday School has made wonderful progress. We have one hundred thirty-three on roll. We are very grateful for all that our kind, heavenly Father is doing for us here.

I am glad to report victory in my soul. I know there is nothing between my soul and my Savior. Pray for us at Marion.—Eva Luten, clerk, 404 Spring St., Marion, S. C.

#### OVERSEERS ON THE JOB!

##### Sub-zero Weather—In Icy Regions

Recently I received a letter from Brother J. B. Camp, our overseer of the faraway Northwest, in which he states he was caught out in a snow storm. The trees covered the highway so he could not travel, and his gas was so low until he could not run his motor to keep the car warm. From this he was severely chilled and took the flu and severe cold, and he requested special prayer that God would heal his body that he might continue his great work there. He has the greatest outlook for this territory now than in the history of the work in the Northwest, with more workers and more people getting to God. Pray for them.

Brother H. E. Ramsey of Minnesota and Wisconsin recently wrote me that he was in a snow storm, twenty-four degrees below zero. At times one could scarcely see ten feet ahead. He was suffering so from rheumatism until he could scarcely walk, and being delayed in walking in, his ears froze. He was able to thaw them out but they were greatly swollen and caused him to suffer considerably.

God help our overseers everywhere and keep the fire of God burning in their souls so they can push forward, regardless of the temperature and obstacles in the way.—J. H. Walker, General Overseer.

#### Working For Missions

We received an amount of \$4.90 from Grace MacGlothlin of Jewel Ridge, Va. for missions. This sister has been tithing her eggs and meat, which has made it possible for her to send this amount.—General Secretary.

#### Baby Healed

GLAMORGAN, Va.—My baby boy, age six months, had been vomiting and could not keep his food on his stomach any length of time. I promised God one night if He would not let him vomit another time I would testify of it. I give God the praise for he hasn't been sick another time since that night.—Mrs. Maurice Gilbert.

The person who is clothed with humility will never be disrobed for lack of submission in the presence of his brethren.



## PRAY FOR:

Special request, also pray for the church at Middle Creek, Tenn.—Ethel Hill, City Rt. 1, Newport, Tenn.

Brothers W. R. Sanders to be healed of hemorrhages of the bowels.—C. L. McDaniel, Ehren, Fla.

For Sister M. D. Larimore who is losing her mind, for me to be healed of kidney trouble.—J. H. Brooks, Rt. 3, Liberty, Miss.

Healing of my body, my home to be a home of prayer, little church at Combs.—Lucy Sellars, Combs, Ky.

Healing of my body. Anointed handkerchief will be appreciated.—Miss Beulah Copen, Princeton, W. Va.

Healing of my ear which is abscessed, healing of my husband.—Mrs. Clinton Dean, Marion, Va.

Unspoken request.—Mrs. W. C. Swilley, Valdosta, Ga.

Healing of cancer on my nose.—Jewell Smith, 16 High St., Alabama City, Ala.

Companion to be delivered of drink habit, my body to be healed of rheumatism.—Mrs. J. S. Crout, Columbia, S. C.

To be healed of bad stomach. Don't get to go to church often, letters and papers will be appreciated.—Mrs. W. W. Pyron, Marvell, Ark.

My body to be healed of epileptic fits, for perfect victory, to be healed of other diseases, to receive Holy Ghost.—Mrs. L. E. Reinhardt, Anderson County Home, Anderson, S. C.

For Mother Bright to be healed of heart leaking.—Mrs. A. V. Yancey, Box 791, Cocoa, Fla.

Children to be saved, healing of my body, side and head, the Lord to make a way for me to be in service.—Mrs. Emma Payen, Rt. 3, Scottsboro, Ala.

The Lord to heal my body, also heal a friend of cancer, and her aunt of stomach trouble, her aunt to be saved, the Lord to bless my soul.—Mrs. H. W. Marchant, Graniteville, S. C.

To be healed of rheumatism, can't walk, to be healed of bad eyesight.—Mrs. H. L. Hilbun, Box 316, Kentwood, La.

To get a church there, my home and loved ones to be saved.—Mrs. J. B. Stucky, McBee, S. C.

To be healed of severe case of asthma, to live the life, for our church.—Emma Stephens, Walhalla, S. C.

For victory over an unspoken request.—Martha Crump, Toccoa, Ga.

My little boy who had pneumonia to be completely healed and strengthened.

—Eula L. McGee, Rt. 1, Box 146, Braxton, Miss.

To be healed of breaking out on my face, to live true and faithful.—Mrs. Emma Brown, Rt. 2, Hattiesburg, Miss.

My family to be healed of colds or flu. Husband to be healed and receive full blessing, that we will do the Lord's will.—Mrs. Dora Graham, Rt. 1, Bald Knob, Ark.

My mother who is sick, her whole right side is painful, also that I may be healed, a lady who had a stroke in her right side.—Miss Elberta Reaves, 1433 16th St., Detroit, Mich.

My complete healing, unsaved husband, that I can be with the saved people, husband who is sick.—Mrs. Ida Williams, Rt. A, Box 393, Griffin, Ga.

Healing of my body, also for healing of Mrs. Altha Padgett, Rt. 3, Guntersville, Ala., for church to get revived. Sister Padgett would appreciate encouraging letters.—Mrs. Dovie Nailor, Rt. 1, Grant, Ala.

To be healed of nervous breakdown.—Mrs. J. M. Morgan, 416 S. Somerville, St., Pampa, Tex.

Little boy to be healed of bad cough and cold.—Mrs. Lillian Palmer, Rt. 1, Guntown, Miss.

To be healed of nervousness and kidney trouble, unspoken request.—W. L. Ford, Box 214, Georgiana, Ala.

God to heal knot on my face, husband to be saved, little girl to be healed of a severe cold, aunt to be healed of pellagra and appendicitis, God to send us a revival. If William Ledford or his family see this, please write me.—Mrs. Eupha Walker, Guion, Ark.

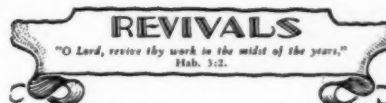
My head to be healed, it is badly afflicted, unable to go to services and am weak and poor.—Cludie Boswell, Heflin, Ala.

Healing of my body, that we might have peace in the family, that I will get closer to God and receive Holy Ghost.—H. W. Cooper, Whittier, N. C.

To be healed of poison, am crippled and can't wear my shoes.—Bessie E. Scruggs, evangelist, Mississippi.

## SEEKING TO BE RESTORED

I ask special prayer of you saints of God. I was called to the ministry several years ago. Oh, I want to work for Jesus as He called me. I am seeking night and day to be restored to God. I vow that I will spend my life working for God, and all the persecutions that people can give will never make me give up. I will give God, who died and redeemed me, all my life. I know where two or three ask, touching one thing, it shall be done, I have heard so much of answered prayers from your place. Please pray for me, I am waiting on the Lord.—Mrs. Edith Schislor, 2105 E. Tuse St., Canton, Ohio.



GREENWOOD, S. C.—I really praise the Lord for the way He has blessed my soul so many times. It is just wonderful what the Lord will do for His people when they will consecrate their lives to Him. Sister Myrtle Whitehead and I closed a good, successful revival at Greenwood the first of October. They have a nice, new brick building just completed. There are lots of good, loyal members and a good pastor who works with them and they know just how to put things over for the Lord. Twenty were saved, fifteen sanctified, eight filled with the Holy Ghost and six came in the church.

Our next revival was in Edgefield. Many have made the statement, Edgefield has the prettiest little church in the state. We had a good revival, many were blessed. Twenty-one were saved, fifteen sanctified, five filled with the Holy Ghost and five came in the church.

We have just closed a three weeks' revival at Langley, S. C. with good results, for which we thank the Lord. The Lord blessed in a wonderful way. The Holy Ghost would come down and seize hearts. The altar would be tilted with hungry seekers and the Lord gave them the Holy Ghost like He did on the day of Pentecost. The church as a whole was revived, the saints all made happy. I believe the angels were hovering in and near the church for we could feel that good, heavenly atmosphere as it came down. Oh glory! Brother and Sister Osbon have their whole heart in the work at Langley, also Brother and Sister Brogdon. Twenty-two were saved, fourteen sanctified and eight filled with the Holy Ghost. Our next revival will be in Lockhart, S. C., beginning the new year.—Pauline Jackson, S. Spring St., Walhalla, S. C.

ST. ALBANS, W. Va.—Brother G. W. Grubbs closed a three weeks' revival Nov. 19 at the St. Albans, W. Va. Church of God with good results. Several professed salvation, two were filled with the Holy Ghost. Brother Grubbs brought some good messages which were enjoyed by all. The saints were wonderfully blessed and drawn closer together. Two came into the church since the revival. Pray much for the church here.—Virgie Hensley, clerk.

CLARKSBURG, W. Va.—A very successful revival closed here Nov. 20. Brother John D. Raynor of Alabama conducted a three weeks' revival here in which eleven were saved, two sanctified and seven filled with the Holy Ghost. Some of these people had been brought up Catholics and will be greatly perse-

cuted by their people for their stand, but God will help them. The church was built up and encouraged. Brother and Sister Raynor will be a blessing to your church. Remember us in prayer that our church will be a soul-saving station.—Mrs. E. C. Clark, 322 Harrison St.

MATOKA, W. Va.—We praise God for the good revival just closed at Weyanoke. Brother and Sister G. C. Smith were in charge and gave every one a hearty welcome and really preached the Word of God in its fullness. The good Spirit of God was manifested. Seven were saved and sanctified and one Pentecostal Holiness preacher added to the church. The church is greatly revived; the power is still falling. Our church and community really love Brother and Sister Smith and hope God will send them back here for another revival in the near future.

Pray for us that God will help us to work harder and have greater love one for another than ever before for Jesus may come; anyway we are looking for Him, for we hear John say, Even so, come Lord Jesus.—C. J. Norris, clerk.

WINNSBORO, S. C.—We praise the Lord for victory and peace in our soul. We have had a wonderful revival here. Some say it was the best in nine years. Fifteen were saved, nine sanctified, eight filled with the Holy Ghost and four came in the church. Sister L. M. Bishop did most of the preaching. She is a real old time Church of God preacher and God blesses her efforts. She lives the life. Her address is Mrs. L. M. Bishop, Walterboro, S. C.

Our Sunday School is doing fine. It has doubled itself since the Assembly. We thank the Lord for this good band of real, yes, real Church of God people. Pray for us that this good revival will last on and on.—W. R. Craven, pastor, Box 307.

KENT, Ohio.—We have just closed a three weeks' revival at the Church of God in Kent, Ohio, with Brother Thad Puckett as evangelist. He is a real man of God and we praise God for sending him this way. Bless the Lord!

There were some reclaimed, three filled with the Holy Ghost and one followed the Lord in water baptism. Four came into the church.

We certainly praise the Lord for men of God like Brother Puckett. He preached the Word of God with the anointing of the Holy Ghost. The church was strengthened and lifted up. All who read this please pray that the church in Kent will stay on the firing line and that it will win many souls for God.—Mrs. W. L. Standridge, Rt. 2.

COLUMBUS, Ohio.—The Church of God here at Columbus, Ohio, has had

one of the best revivals I have been in for a long time. The church here was surely in need of a revival and the enemy tried on every hand to defeat. Our good pastor called a day of prayer at the church for the saints to gather in and ask the Lord to send us the evangelist He would have us have. Brother Ford had already written that he couldn't come but he wrote again that he felt led of the Lord to come on to Columbus, which was the day the saints were praying. And if ever a church lifted its hands in praise to God we here gave God the praise for sending a landslide election day. We surely had a landslide of young people here for the Lord. During this campaign there were twenty-nine saved, eighteen sanctified and thirteen filled with the Holy Ghost, with a number still tarrying for the blessing. There is also a good number planning on coming into the church. The saints have been uplifted by the inspiring messages preached each evening by Brother Ford. Some of the visiting saints said it was one of the best revivals they have seen in Columbus in over thirty years. We thank God that we can still feel the revival spirit even though the meeting has ended. I believe the whole church was under a burden for souls and really worked in unity to see these young people giving their hearts to God. Brother Ford's wife, Mrs. Dortha Ford, plays the piano and renders very beautiful solos which sink deep and touch the hearts of sinners. When you pray, remember the church here at Columbus, Ohio that we may soon have a church of our own to worship in. Also pray for me that I may always stay faithful in the work of the Master.

After the evangelist left us on Sunday the following Thursday night two of our young men who got saved in the meeting received the baptism of the Holy Ghost, for which we thank God. So you see our revival is not yet over as others are still praying and tarrying for the blessing.—Mrs. Ruth Manley, 110 Woodrow Ave.

OLD FORT, N. C.—A revival at Old Fort closed about two weeks ago. We had a wonderful time. There were eight saved, eight sanctified and eleven filled with the blessed Holy Ghost. Brother R. L. Sifford of Johnson City, Tenn. did the preaching. He is a soul-stirring man; he preaches the Word of God with power. We all like Brother Sifford and hope he comes back to Old Fort sometime. Pray for us.—Mrs. L. H. Crisp, clerk.

RICHBURG, Miss.—Brother and Sister Barker of Kentucky held a revival during which one was saved and sanctified and three filled with the Holy Ghost. Brother and Sister Barker left

for their home in Kentucky. We will never forget them at Richburg. We all loved them so much and pray God's blessings upon them.—Mrs. Frank Thames.

FT. MYERS, Fla.—A four weeks' revival has just closed at Ft. Myers, Fla. There were twenty-three added to the church at the close of this revival. Brother J. R. Davis of Calhoun, Ga., did the preaching. We can highly recommend Brother Davis to any church in need of a good evangelist. We feel that the church is moving forward here in Ft. Myers. We love the saints very much. Pray that God will continue to work with us.—John E. Douglas, pastor, Box 1043.

WIMAUMA, Fla.—We are glad to sound a note of praise for the revival held by Sister Davis of Bartow, Fla. Three received the full blessing and one was saved. God blessed in a wonderful way. A night or two the Holy Ghost took charge. My, how the Lord blessed. We thank the Lord for Brother Thomas and family. We feel he is a man of God.—Mrs. Hattie Henderson.

CLAY CITY, Ky.—We just closed a three weeks' revival with Evangelist Bertha Shideler doing the preaching. She preached some wonderful sermons. The saints were very cold in spirit when the meeting started but all were drawn closer to the Lord and some saw the light on tithes. Many hands went up for prayer.

The Lord gave us favor in getting the rest of the material to finish our church on the inside while Sister Shideler was here. She built the new church for us last May. Both saint and sinner stood by her here in her plan for us, and we all love her. She stands foursquare for the Church of God.

We have a real W. W. B. here. We paid the lumber bill by selling pies, cakes, pencils, handkerchiefs, quilts, aprons and candy and solicited with the mountain dime books. The Lord has surely blessed us in everything we have undertaken. We hope to have the church dedication Easter Sunday, the Lord willing.

Pray for us here and for my husband that he will get saved. Sister Shideler's address is 313 S. Brittain Ave., Muncie, Ind.—Mrs. Herman Begley, Waltersville, Ky.

FORREST CITY, Ark.—The Church of God at Forrest City, Ark., has just closed a three weeks' meeting with Brother George White of Memphis, Tenn., doing the preaching. A goodly number were saved, some sanctified, some filled with the Holy Ghost, and eleven added to the church. The presence of God

was manifested in a wonderful way in many services. During the meeting we were able to secure a nice hall for our permanent worship, which we believe is one of the best equipped places of worship in the state. Our Sunday School attendance the first Sunday after we moved was four times our average attendance for the past summer. Brother White was a great blessing to us and the saints are much encouraged. We dearly love our pastor, Brother Whit Denson. The church is moving forward under his leadership.—M. C. Lualen, reporter.

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CARSON SPRINGS, Tenn. — We praise God for the wonderful way He blessed here in a four weeks and five nights' revival, closing Dec. 18. Brother A. W. Brummitt did the preaching and Brother Andy Grindstaff, his co-worker, furnished special music. We can truthfully say that God was in this meeting. A mighty convicting power seized the sinners and the saints were made to shout, dance and talk in tongues under the power of the Holy Ghost. At first the devil tried to block the meeting but God, who is a present help in time of need and the Master of every situation, came to our rescue. One night as we were about to dismiss the good Holy Ghost took charge and made an altar call. Fire like lightning flashed through the building. Souls came to the altar that night, and from on, and prayed through. Eight were saved, three sanctified and three filled with the Holy Ghost. We feel that the work was greatly built up, the saints encouraged and many friends won for the Church of God by the friendly, humble, Christ-like spirit that was manifested in each service. We are glad to have Brother Brummitt and Brother Grindstaff work on the Morristown district. Please pray that God will continue to bless us at Carson Springs. Our Slogan is "Over the top with the Church program."—I. H. Brabson, pastor and district pastor.

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HAZELWOOD, N. C.—The Church of God at Hazelwood just closed a two weeks' revival with Brother G. E. Bailey of Tennessee doing the preaching. Eight were saved, one sanctified and one filled with the Holy Ghost. The Lord is blessing at this place and we need your prayers. Brother McKenney, our pastor, is a wonderful man of God. We are expecting a great year from the Lord.—Mrs. J. R. Moore.

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DEMOREST, Ga. — We want to sound a note of praise for the way God is blessing here in Demorest, Ga. We have just closed a four weeks' revival conducted by Brother and Sister J. H. Ming. Twenty-eight were saved, twenty-nine sanctified, twenty-one filled with the

Holy Ghost, thirty-six added to the church and fourteen baptized in water. All the saints were encouraged to move on and work for God, for which we all thank Him. We feel like we have gained some of the best people of this community for the Church of God. They were all adults but three.

Brother I. N. Rich is our pastor and we all love and appreciate him and Sister Rich. They are people of God and good workers. Please pray for the church here in Demorest. Pray that we will rise and shine for Jesus.—Hoyte Thompson.

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The writer conducted a short revival at Berea, Ky. Church of God beginning Dec. 4. The church was spiritually blessed. There are fine people there and they have a mind to work and put the Church program over the top. Any foursquare, true blue, Church of God preacher is welcome there. Pray much for their progress.—B. G. Asher, Brodhead, Ky.

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A ten days' revival was conducted by B. G. Asher and Willie Sizemore, evangelists, at the Negro Creek Church of God. It closed Christmas day with baptizing and the Lord's Supper and feet washing. The Lord met with us in a mighty way. There would be dancing and speaking in tongues as the power would fall in each service. A number were saved, sanctified and baptized with the Holy Ghost. Pray for this church here. Boyd Denham is pastor.—B. G. Asher, Brodhead, Ky.

## CARNAL BEAUTY

By D. H. DELK

It is said, Beauty is only skin deep, but ugly is to the bone; when beauty fades away, ugly will hold its own.

First, there are different ideas of beauty. In China small feet are thought beautiful. In one nation, I am told, a square band is put on the head in youth to cause the head to grow square. This is thought beautiful. I read where they have dimple makers to make dimples for beauty. Oh well, we know most all little country towns have their beauty parlors now and poor people have money to spend in them. Plastic surgeons can now change the shape of the face, nose, ears, cut off loose skin on the face, above the ears, cover it up and not leave a scar; they can give you a classic nose or a Roman nose, thin ears, etc., arch the eyebrows till they look like they are swimming in bliss. Oh, the thousands of women who suffer agony and torture to be called beautiful, to be flattered, called charming, while they tea and bridge, etc.

Now we come to the text, Prov. 31:30, "Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised." Favor (per-

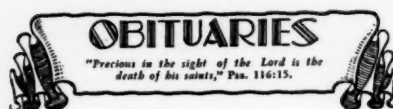
sonal make-up or chin grace—artificial grace) is a bluff, it's a cover up. This false beauty will come off (consume away, Psal. 39:11) in the very time and place we would need it so badly. I am reminded of a lady who, to measure up to a certain church teaching, put a wig in her hair so she could join. Afterwards she got happy, began to shout and the wig fell out in the presence of all.

Carnal beauty is the devil's trap. Prov. 6:23-25; 7:27. Many men have been trapped like this. Poison from the reptile's mouth is said to be very beautiful. King David's eyes were poisoned by beauty, 2 Sam. 11:2. Beauty caused Abraham to act (not tell) a lie, Gen. 13:11-13. It caused Absalom's death, the beautiful long hair caused his death, he had his head lifted. Beauty caused Satan to be cast out, or down, Ezek. 28:17. Beauty caused the first sin. Eve was led away by something pleasing to the eye. The majority of people go for that that looks good these days, the quality is not so much considered, it's the looks that count.

We need to follow Jesus more. He was not out for show, looks nor beauty and His beauty was not so much desired. Isa. 53:2; Luke 19:21. He was an austere man, a plain, unadorned, undecorated man. Zech. 9:9, Jesus came meek and lowly and the Jews stumbled because He did not come with majestic pomp. I may be criticized but I say when our people patronize beauty parlors and spend money in them I believe it's giving that which is holy unto dogs. Oh, if they would spend the time and money spent in prayer and giving to the gospel, surely God would be better pleased. Millions will be in hell who let carnal beauty carry them there. I believe it is high time God's servants, prophets, should cry out against this damnable, insidious sin which is sapping the spirituality of some of our people. Again I say, it's strange people will patronize the devil's beauty parlor to have a false beauty put on (to be whitewashed, to be smeared over, etc.) when God has a real beauty parlor (the Church of God) and He has promised to beautify His people with salvation (the meek ones), Psal. 149:4. This beauty is put in the heart and shows up in our face. A merry heart gives a cheerful countenance (face). If we keep the blood on our hearts, our faces will look good enough.

## God Is To Be Praised

We are happy to say the church here in Atlanta, Ga., in our estimation, is making the greatest progress in many years. Unity and zeal is prevalent. Riverside church is growing by leaps and bounds too. The radio program is a great success. For all this God is to be praised.—Garner Wilkins, Atlanta, Ga.



## RAYNOR

L. G. Raynor departed this life to be with Jesus Oct. 15, 1938.—His wife, Belle Raynor, and daughter, Luttie Ledford, Truman, Ark.

## MONROE

Sister Jocie Monroe, member of the Church of God for eighteen years, died Dec. 24, 1938; age sixty-eight years.—J. B. Lindley, 222 N. 2nd St., W. Helena, Ark.

## HORNER

Brother David C. Horner, a lover and faithful attendant of the Church of God, died Nov. 23, 1938; age seventy-two years.—J. S. Walker, Talbott, Tenn.

## BORGER

Mrs. Myrtle Borger, faithful member of the Church of God at Saul, Ky., died Nov. 11, 1938, age twenty-nine years.—Clark Napier, pastor, Saul, Ky.

## McMULLEN

Our dear mother, Mrs. E. J. McMullen, member of the Church of God at Dowling Park, Fla., died Sept. 7, 1938.—Mrs. D. L. McMullen, Rt. 1, Box 118-A, Plant City, Fla.

## HARRIS

Our loving mother, Mrs. N. A. Harris, member of the Church of God, died Dec. 8, 1938; age sixty-two years.—Her daughter, Mrs. Chas. Blevins, Parnell, Ky.

## LANG

Sister Ida Lang, member of the Church of God at Lundale, W. Va., died Dec. 4, 1938; age fifty-seven years, four months and four days.—Beulah Browning, Christian, W. Va.

## MITCHELL

Little Billy Jean Mitchell died Sept. 26, 1938, age four months and ten days.—Beulah Browning, Christian, W. Va.

## EDITORIALS

(Continued from page 4)

between God and man. Unto us which believe He is surely precious and He will always be precious to those who put their trust in Him and there will come a time when we will more and more appreciate Jesus as the source from which we may gain help in time of need.

For those who fail to accept and love Him, it will be an awful time when

they are cast into outer darkness where no remedy can reach them.

## MISSION PAGE

(Continued from page 6)

not yet in the small, scattered villages. By the example of such missionaries, the native church members smoke, continue wearing their jewels (nose, arms, fingers, toes) and go to the movies. Dr. and Mrs. Holsted, devout Baptist missionaries, do not go nor allow their children to go to the movie, and they are very severely criticized by other missionaries with whom they are working!

Yes, the Hindus are hard to get converted, and even when they begin to understand the plan of salvation, they do not accept readily, because when they turn from Hinduism, they are excommunicated, often times put out of their homes, and persecuted terribly, not even allowed to continue living in the same place. I think about one-fourth of India's population is so-called Christian, but this includes such people as I have just mentioned, also included are all the Catholics!

Let me tell you how the Catholics do out here. They go into a community and build a beautiful church which immediately attracts the Indian eye; then they pay the Indians about ten rupees (less than \$5.00) to become a Catholic! They also furnish each family with some rice, and finally afford education for the children. Almost any Indian's god is his stomach! So you can get him to do almost anything for you, if he is hungry and you offer him food. I do not feel that I am yet in a position to pass an opinion upon the question, "If India had the opportunities of Christianity as does U. S., what would be the results?" Maybe I will pass an opinion on this after much more extensive observation.

(There will be more of these excerpts in next issue.)

## CORRESPONDENCE DEPARTMENT

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streets that the shadow of Peter might fall on some of them and heal them. The power of the Holy Ghost works many miracles through the name of Jesus. Remember we ought to pray and not faint. Let us pray for more power that we can be used of God.

I went to the home of one of the sisters one day. She said, "I am so glad you came. I want to tell you about the wonderful blessing God gave me." Glory, it

is wonderful to pray until you have the power of God all over you. Moses got so close to God until his face shone with the radiance and glory of God and the children of Israel couldn't look on him until he put a veil on his face. I don't say we can ever have that much power with God but we can get close enough to God until we won't look like the world. He that loves the world or the things of the world, the love of the Father is not in him. Let us pray for one another and love one another when we talk to sinners about their souls. It will have an effect on them. Remember the world is watching you. Are you living what you profess? Pray that a Church of God will be established here.—Clara Hagewood, Rt. A, Griffin, Ga.

## Young People's Department

(Continued from page 8)

preciated it very much. But when I met Jesus (I love Him better than anything in this world) I told my sweetheart about it but she didn't want to follow me in the straight and narrow way. It nearly broke my heart to give her up, but I thank God through Jesus Christ my Savior that I am willing to follow Him all alone if it has to be that way.

I warn each and every one of my brothers and sisters that it doesn't pay to backslide. I give my name and address and I would like to hear from anyone who reads this testimony of mine and be willing by the grace of God to help anyone on the way, because it is a battle and we need the help of one another in Jesus' name. Please pray for me.—Marion Roberts, Gen. Del., Uhrichsville, Ohio.

CLYDE, S. C.—I wish I could see and talk with some of you saints as it is so hard to express my thoughts on paper. We are so hungry here at Clyde for a Church of God, that mere words can't express our real need. I want to thank the dear Lord for our good and faithful pastor, Brother Barfield and family. He has caused many a one to get saved. May the Lord bless him and family in all their needs and work. I praise the Lord because I am saved, sanctified, and filled with the sweet Holy Ghost. Praise His sweet name. I thank Him for His precious healing power. About a year ago I started to these meetings and I can say that the last one I went to I enjoyed as well as I did the first and I asked for the meeting to be at my home. We had a good meeting. I asked the saints to pray and anoint me with oil and they did. I was healed of asthma in a second, which I have had ever since I was nine years old. I was forty-six Dec. 31. You know, it is so good to trust the Lord. Praise His holy name for being so good to me!—Mrs. J. B. Stucky, Rt. 2, Box 52, McBee, S. C.